THE NEW COVENANT

The Book of Matthew with references and notes:

THE GOSPEL OF MATTHEW, THE GIFT OF YAH.

THE NEW TESTAMENT ORIGINALLY CALLED

THE NEW COVENANT WITH REFERENCES AND NOTES

Matthew 1:1 and it reads: The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Zechariah 3:8 reads: Hear now, O Joshua the high priest, thou and thy fellows that sit before thee: for they are men wondered at: for behold I will bring forth my servant the **BRANCH,** (Which is Jesus Christ).

Jeremiah 23:5,6 reads: Behold, the days come, saith the Lord, that I will raise unto David a **righteous Branch**, and a **King** shall reign and prosper, and shall execute judgement and justice in the earth.

In his days Judah shall be saved, and Israel shall dwell safely, and this is his name whereby he shall be called, **THE LORD OUR RIGHTEOUSNESS.**

Jeremiah 33:15 reads: In those days, and at that time, will I cause **the Branch of righteousness** to grow unto ~~David~~David, and he shall execute judgement and righteousness in the land.

Matthew 1:2-16 documents the genealogy of Joseph, the spouse of Mary. Beginning with Abraham. As you will see the genealogy of Mary goes all the way back to YHWH the creator of Adam all the way to Jesus.

- Abraham begat Isaac
- Isaac begat Jacob

- Jacob begat Judas (King line) Greek for Judah and his brethren.
- Judah begat Phares and Zara of Thamar
- Phares begat Esrom
- Esrom begat Aram
- Aram begat Aminadab
- Aminadab begat Naasson
- Naasson begat Salmon
- Salmon begat Boaz of Rachab
- Boaz begat Obed of Ruth
- Obed begat Jesse
- Jesse begat David, (the king), from Bethlehem: **Samuel 16:1,12 and it reads:** Jesse the father of David the Beth-lehemite. And he sent and brought him in. Now he was ruddy skinned, and ~~withal of~~with a beautiful countenance, and goodly to look to. And the Lord told Samuel, Arise, and anoint him for this is ~~he~~him.
- David begat Solomon of her that had been the wife of Urias. (Nathan the son of David is the line in which Christ came.)
- Solomon begat Roboam
- Roboam begat Abia
- Abia begat Asa
- Asa begat Josaphat
- Josaphat begat Joram
- Joram begat Ozias
- Ozias begat Joatham
- Joatham begat Achaz
- Achaz begat Ezekias
- Ezekias begat Manasses
- Manasses begat Amon

- Amon begat Josias
- Josias begat Jechonias and his brethren about the time they Judah~~were carried~~ away to Babylon. **Chronicles 3:15** states: that the sons of Josiah were, the firstborn Johanan, the second Jehoiakim, the third Zedekiah, and the fourth Shallum. According to history this was around 597 BCE.
- After they were brought to Babylon is when Jechonias begat Salathiel: and Salathiel begat Zorobabel.
- Zorobabel begat Abiud
- Abiud begat Eliakim
- Eliakim begat Azor
- Azor begat Sadoc
- Sadoc begat Achim
- Achim begat Eliud
- Eliud begat Eleazar
- Eleazar begat Matthan
- Matthan begat Jacob
- **Jacob begat Joseph**, whom is the husband of Mary, of whom was born Jesus Christ.

Luke 3: read from verses 23 back to 38, from Yahweh all the way to Jesus. The genealogy of Jesus.

Yahweh created **Adam**, **eth-ha-adam**, the man, in which Christ would come, during the 8000 days of creation.

2nd Peter 3:8 reads: But beloved be not ignorant of this one thing, that one day with the Lord is as a thousand years, and a thousand years as one day.

Genesis: 1:1-5, speaks of the beginning. Genesis: 1:6-31, and Genesis: 2:1-8 describes the creation of the earth age in which we live now.

Genesis: 1:1,2 In the beginning God created the heaven and the earth.

2: And the earth became void and without form. (Strongs: 1961 derived from 1933 defining was as, has become.) And the darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters.

Revelation 12:7,8 reads: And there was war in heaven: Michael and his angels fought against the dragon, (Satan), and the dragon fought and his angels, (the 1/3 of God's children in which Satan deceived to follow him) and prevailed not: **neither was their place found any more in heaven. (At this time Satan and his angels are in chains waiting until the day in which all prophesy ~~fulfilled~~fulfilled, and Satan and his angels are cast out of heaven onto this earth to deceive many.**

Isaih 45:18,19 reads: For thus saith the Lord that created the heavens; God himself that formed the earth and made it: he hath established it, **he created it not in vain**, **he formed it to be inhabited:** I am the Lord: and there is none else. (There will be no man on this earth capable of destroying it.)

Jeremiah 4:22-26 reads: For my people is foolish, they have not known me: they are Scottish children, and they have none ~~understanding:~~understanding they are wise to do evil, but to do good they have no knowledge.

I beheld the earth, and, lo, it **was without form**, **and void**: and the heavens, and they had no light. (Note: **During the flood of Noah the heavens was not darkened, and the earth remained as it was just covered in water.)**

I beheld the mountains, and, lo, they trembled, and all the hills moved lightly**. (Note: this also did not happen during the flood of Noah. This happened during the overthrow of Satan during the war between Satan and his angels, YHWH and his angels.)**

I beheld, and, lo, there was no man, and all the birds of the heavens were fled.

(Note: Genesis 6:18-20 reads: But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

And of every living thing <u>of all flesh</u>, two of every sort shat thou bring into the ark, to keep them alive with thee; they shall be male and female, this is two of every ethnic person YHWH created, this is all races.

Of fowls after their kind, (birds) and of cattle after their kind, and of every creeping thing of the earth after his kind, two of every sort shall come unto to thee, to keep them alive. (As

mentioned in **Genesis 7:2** it reads: seven of every clean and two of every unclean.)

Jeremiah 4:26 reads: I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the Lord, and by his fierce anger. (Note: During the flood of Noah all remained, the land did not become a wilderness.)

2nd Peter 3:5-7 reads: For this they **willingly are ignorant of,** that by the **word of God the heavens were of old**, and the earth standing out of the water and in the water:

Whereby **the world that then was**, being overflowed with water **perished:** (Note: The land during the flood of Noah did not perish, for we are residing on that same land today.)

But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgement and perdition of ungodly men.

Genesis 1:3-5 reads: And God said, let there be light: and there was light. (Note: This is **the light of Yahweh**, as you will see God did not create the sun and moon until the fourth day.)

And God saw the light, Yahweh, and his Angels, that it was good: and God divided the light from the darkness, Satan, and his Angels.

And God called the light Day, and the darkness he called Night. And the evening and the morning were the **first day**. (Note Yahweh is the light and Satan is the Darkness.)

Genesis 1:6-31 reads: And God said, “Let there be a firmament in the midst of the waters, and let it divide the waters from the waters”.

And God made the ~~firmament, and~~firmament and divided the waters which were under the firmament from the waters which were above the ~~firmament~~firmament, and it was so.

And God called the firmament Heaven. And the evening and the morning were the **second day.**

And God said, “Let the waters under the heaven be gathered unto one place, and let the dry land appear: and it was so.

And God called the dry land Earth; and the gathering together of the water and he called it Seas: and God saw that it was good.

And God said, “Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is, upon the earth, and it was so.

And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was, after his kind: and God saw it was good.

And the evening and the morning were the **third day.**

And God said, “Let there be lights in the firmament of the heaven to divide the day from the night: and let them be for signs, and for seasons, and for days, and years.

And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

And God made two great lights: the greater light to rule the day, and the lesser light to rule the night: he made stars also. (Sun, Moon, and Stars.) (Note all prophecy concerning God's children are in days, but the prophecy concerning Satan is in months.)

And God set them in the firmament of the heaven to give light upon the earth.

And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

And the evening and the morning were the **fourth day.**

And God said, "Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

And God created great whales, and every living creature that moved, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

And God blessed then, saying, "Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

And the evening and the morning were the **fifth day.**

And God said, Let the earth bring forth the living creature after his kind, cattle and creeping thing, and beast of the earth after his kind: and it was so.

And God made the beast of the earth after his kind, and cattle after their kind, and everything that creepeth upon the earth after his kind: and God saw that it was good.

And God said, “Let us make man in **OUR** image, after **OUR** likeness: (Note: Our Father states to make man in our image, this is including all of us **including him**) and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over ever creeping thing that creepeth upon the earth.

So, God created man in his own image, in the image of God created he him: male and female created he them.

And God blessed them, and God said unto them, “Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moved upon the earth.

And God said, “Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed: to you it shall be for meat.

And to every beast of the earth, and to every fowl of the air, and to everything that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

And God saw everything that he had made, and, behold, it was very good. And the evening and the morning were the **sixth day.**

(The sixth day is when our Father created all the different ethnic peoples of the world. We did not all come from one woman and one man.)

Genesis 2:1-8 reads: Thus, the heavens and the earth were finished, and all the host of them.

And on the **seventh day** God ended his work which he had made: and he rested on the seventh day from all his work which he had made.

And God blessed the seventh ~~day, and~~day and sanctified it: because that in it he had rested from all his work which God created and made.

These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens.

And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground. (Note: All ethnic people were created on the sixth day, but our Father states that there was not a man to till the ground. This is when he creates eth-ha-adam, the man in which Christ would come.)

But there went up a mist from the ~~earth, and~~earth and watered the whole face of the ground.

And the Lord God formed man of the dust of the ~~ground, and~~ground and breathed into his nostrils the breath of life: and man became a living soul.

And the Lord God planted a garden eastward in Eden: and there he put the man whom he had formed. (This was after the 7th day, so, Adam was made on the 8th day.)

Matthew 1:17 to continue and it reads: So, all the generations from Abraham to David are fourteen generations: and from David until the carrying away into

Babylon are fourteen generations: and from the carrying away in Babylon unto Christ are fourteen generations.

Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Spirit.

Luke 3:38-23 to continue the genealogy of Jesus Christ reads:

- **God** created **Adam**.
- Adam begat **Seth**, (Adams firstborn son, Abel, would have been the line in which Jesus would have come through, but Cain, out of jealousy, murdered Able when he and his brother was in the field.)

1 John 3:11-12 reads: For this is the message that ye heard from the beginning, that we should love one another.

Not as Cain, who was of the wicked one, (Satan), and slew his brother. And wherefore ~~slew he~~he slew him? Because his own works were evil, and his brothers righteous.

- Seth begat **Enos**
- Enos begat **Cainan**
- Cainan begat **Maleleel**
- Maleleel begat **Jared**
- Jared begat **Enoch**
- Enoch begat **Mathusala**
- Mathusala begat **Lamech**

- Lamech begat **Noah**
- Noah begat **Shem**
- Shem begat **Arphaxad**
- Arphaxad begat **Cainan**
- Cainan begat **Sala**
- Sala begat **Heber**
- Heber begat **Phalec**
- Phalec begat **Ragau**
- Ragau begat **Saruch**
- Saruch begat **Nachor**
- Nachor begat **Thara**
- Thara begat **Abraham**
- Abraham begat **Issac**
- Issac begat **Jacob**
- Jacob begat **Judah**
- Judah begat **Phares**
- Phares begat **Esrom**
- Esrom begat **Aram**
- Aram begat **Aminadab**
- Aminadab begat **Naasson**
- Naasson begat **Salmon**
- Salmon begat **Boaz**
- Boaz begat **Obed**
- Obed begat **Jesse**
- Jesse begat **David** (king)
- David begat **Nathan** (Nathan was the son of David in which Jesus came, not Solomon)
- Nathan begat **Mattatha**
- Mattatha begat **Menan**
- Menan begat **Melea**
- Melea begat **Eliakim**
- Eliakim begat **Jonan**

- Jonan begat **Joseph**
- Joseph begat **Juda**
- Judah begat **Simeon**
- Simeon begat **Levi**
- Levi begat **Matthat**
- Matthat begat **Jorim**
- Jorim begat **Eliezar**
- Eliezar begat **Jose**
- Jose begat **Er**
- Er begat **Elmodam**
- Elmodam begat **Cosam**
- Cosam begat **Addi**
- Addi begat **Melchi**
- Melchi begat **Neri**
- Neri begat **Salathiel**
- Salathiel begat **Zorobabel**
- Zorobabel begat **Rhesa**
- Rhesa begat **Joanna**
- Joanna begat **Juda**
- Juda begat **Joseph**
- Joseph begat **Semei**
- Semei begat **Mattathias**
- Mattathias begat **Maath**
- Maath begat **Nagge**
- Nagge begat **Esli**
- Esli begat **Naum**
- Naum begat **Amos**
- Amos begat **Mattathias**
- Mattathias begat **Joseph**
- Joseph begat **Janna**
- Janna begat **Melchi**
- Melchi begat **Levi**

- Levi begat **Matthat**
- Matthat begat **Heli**
- **Heli** begat **Mary** the mother of Jesus Christ and was the father-in-law of Joseph.
- From Mary was born our **Lord and Savior Jesus Christ.**

The timeline from the conception of John the Baptist to the Conception of Jesus Christ.

Luke 1:5-57 and it reads: There was in the days of Herod. The king of Judaea, a certain priest named Zacharias a Levite priest, was ministering during the course of Abia which ran through the month of Sivan, late June 15th-19th.) His wife, Elisabeth, (a Levite) which ~~was of~~was the daughters of Aaron and the cousin of Mary.

Both were righteous before God, walking in all the commandments and ordinances of the Lord blameless.

And they had no child, because Elisabeth was barren, and they both were now well stricken in years.

And it came to pass, that while Zacharias executed the priest's office before God in the order of his course.

According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

And the whole multitude of the people were praying without at the time of the incense. (They believed at this time if they pray just as the smoke from the incense

would rise from the temple that their prayers would go up into heaven with the smoke.)

And there appeared unto him an angel of the Lord standing on the right side of the alter of incense.

And when Zacharias saw him, he was troubled, and fear fell upon him.

But the angel said unto him, Fear not, Zacharias: for thy prayer is heard: and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

And thou shalt have joy and gladness: and many shall rejoice at his birth.

For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink: and he shall be filled with the Holy Spirit, even from his mother's womb.

And many of the children of Israel shall he turn to the Lord their God.

And he shall **go before him in the spirit and power of Elijah**, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just: to make ready a people prepared for the Lord.

And Zacharias said unto the angel, "Whereby shall I know this? for I am an old man, and my wife well stricken in years. (Here Zachariah showed doubt, as mentioned by Gabriel Zachariah had been praying for this to happen.)

And the Angel answering said unto him, **"I am Gabriel, that stand in the presence of God:** and am sent to speak unto thee, and to show thee these good tidings.

And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believe_not my words, which shall be fulfilled in their season. (Note: Never doubt what our Father can do for with God all things are possible.)

And the people waited for Zacharias, and marveled that he tarried so long in the temple.

And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house. (This would be June 19th and the estimated distance from the temple in Jerusalem to the hill country of Judah in which he and Elisabeth lived. The distance is estimated to range around four and a half miles which would take, at a normal pace, about three to four days for Zacharias to get home.)

And after those days his wife Elisabeth conceived and hid herself five months, (which would have been until late November 25th), saying.

Thus, hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.

And in the sixth Month, (which would be late December 25th), the angel Gabriel was sent from God unto a city of Galilee named Nazareth,

To a virgin espoused to a man whose name was Joseph, of the house of David: and the virgin’s name was Mary.

And the angel came in unto her, and said, Hail, thou art highly favored, the Lord is with thee: blessed art thou among women.

And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

And the angel said unto her, Fear not, Mary: for thou hast found favor with God.

And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name **JESUS**.

He shall be great, and shall be called the **Son of the Highest**: and the Lord God shall give unto him the throne of his father David:

And he shall reign over the house of Jacob forever: and of his kingdom there shall be no end.

Then said Mary unto the angel, “How shall this be, seeing I know not a man?”

And the angel answered and said unto her, “The Holy Spirit shall come upon thee, and the **power of the Highest** shall overshadow thee: therefore, also that holy thing which shall be born of thee shall be call the **Son of God**.

And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. (late December).

For with God nothing shall be impossible.

And Mary said, Behold the handmaid of the Lord: be it unto me according to thy word. And the angel departed from her.

And Mary arose in those days, and went into the hill country with haste, into the city Judah: (With haste, the same day, December 25th)

And entered the house of Zacharias, and saluted Elisabeth.

And it came to pass, that, when Elizabeth heard the salutation of Mary, the babe leaped in her womb: and **Elisabeth was filled with the holy spirit.**

And she spoke out with a loud voice, and said, “Blessed art thou among women, and blessed is the fruit of thy womb.

And whence is this to me, that the mother of my Lord should come to me?

For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

And blessed is she that believed: for there shall be a performance of those things (prophecy) which were told her from the Lord.

And Mary said, “My soul doeth magnify the Lord.

And my spirit hath rejoiced in God my Savior.

For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

(**Note: Elisabeth was from the line of the Levites and her mother was Mary's aunt. (To marry a Levitical Priest, you had to be from the blood line of the Levites which guarantees that Elizabeth's mother, which was Mary's aunt, was a Levite and her father Heli was from the tribe of Judah which made him from the king line. Priest line and the King line. Therefore, you have King of kings and Lord of lords.)**

For he that is mighty hath done to me great things; and holy is his name.

And his mercy is on them that fear, (love), him from generation to generation.

He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seats, and exalted them of low degree.

He hath filled the hungry with good things; and the rich he has sent empty away.

He hath holpen, (leads them), his servant Israel, in remembrance of his mercy;

As he spoke to our fathers, to Abraham, and to his seed forever.

And Mary abode with her about three months, and returned to her own house. (This would have been during the spring equinox and three months from the time Mary conceived would have been March 25th the birth of John the Baptist.)

Now Elisabeth’s full time came that she should be delivered; and she brought forth a son. (John)

According to the timeline, Mary visited Elisabeth in late December, this is when she was blessed with conceiving Jesus. In Luke 1:56-57 it reads that Mary abode with Elisabeth for the remaining of her pregnancy which was three months. This made John the Baptist born around March 25, 7 B.C. Mary would have been three months along with Jesus when she departed from Elisabeths home. Jesus was born six months later in a manger in Bethlehem around September 29th 7 B.C

Matthew 1:19-22 to continue and it reads: Then Joseph her husband, being a just man, and not willing to make Mary a public example, was minded to put her away privately.

But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, “Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Spirit.

And she shall bring forth a son, and thou shall call his name JESUS: for he shall save his people from their sins.

Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, Isaih, saying,

Isaih 7:14 reads: Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Matthew 1:24-25 to continue and it reads: Then Joseph being raised from sleep did as the angel of the Lord bidden him, and took unto him his wife:

And knew her not till she had brought forth her firstborn son: and he called his name **JESUS.**

Matthew 2:1-5 reads: Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem.

Saying, where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

As stated in Numbers 24:17 speaking of future towards all the children that goes against God and it reads: I shall see him, but now: I shall behold him, but not nigh: there shall come a Star out of Jacob, (Israel), and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth, (turmoil).

Matthew 2:3 to continue reads: When Herod the king has heard these things, he was troubled, and all Jerusalem with him.

And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ shall be born.

And they said unto him, In Bethlehem of Judaea: for thus is written by the prophet,

Micah 5:2 reads: But thou Beth-lehem Ephratah, (called before the house of bread), though thou be little among thousands of Judah, yet out of thee shall he come forth

unto me that is to be ruler in Israel: whose goings forth have been from of old, from everlasting.

Matthew 2:7-15 to continue and it reads: Then Herod, when he had privately called the wise men, inquired of them diligently what time the star appeared.

And he sent them to Bethlehem, and said, Go and search diligently for the young child: and when ye have found him, bring me word again, that I may come and worship him also. (of course this was all lies. Herod did not seek to worship Jesus, but to destroy Jesus.)

When they had heard the king, they departed: and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

When they saw the star, they rejoiced with exceeding joy.

And when they were come into the house, they saw the young child with Mary his mother, and fell on their knees and worshipped him: and when they had opened their treasures, they presented unto him gifts: gold. and frankincense, and myrrh.

And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

And when they were departed, behold, the angel of Lord appeared to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

When he arose, he took the young child and his mother by night, and departed into Egypt.

And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

Hosea 11:1 reads: When Israel was a child, then I loved him, and called my son out of Egypt.

Matthew 2:16-17 to continue and it reads: Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

Then was fulfilled that which was spoken by Jeremy the prophet saying,

Jeremiah Chapter 31:15 reads: Thus, saith the Lord, A voice was heard in Ramah, Lamentation, and bitter weeping, Rachel weeping for her children refused to be comforted for her children, because they were not.

Matthew 2:19-23 to continue and it reads: But when Herod was dead, behold and angel of the Lord appeared in a dream to Joseph in Egypt,

Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child’s life.

And he arose, and took the young child and his mother, and came into the land of Isreal. (Jerusalem)

But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the part of Galilee.

History of Archelaus, son of Herod:

Archelaus came to power after the death of his father Herod the Great in 4 BC. and ruled over half of the territorial dominion of his father. Herod was established king by Octavian after Antony's defeat at Actium in 31 BCE. Herod ruled Judaea from 37 BCE until his death in 4 BCE. He was a Roman ruler who integrated Judea into the Roman Empire. As Herod was not anointed king by Yhwh, neither was his son Archelaus, he became king of Judea through the last will of his father. He also was king over Samaria and Idumea from 4 BC to 6 AD. Archelaus was unpopular with the Jews, who considered him an alien oppressor, which he was. His rule was marked by riots, a revolt let by Judas the Galilean, and the Jews and Samaritans appealing to Rome for his removal. He was removed by the Roman Emperor Augustus from his position and ethnarch of Judea, Samaria, and Idumea in 6 CE due to complaints about his cruelty and rule. Archelaus's reign was marked by unrest and oppression. He offended his subjects before he was even crowned. Herod the great died in Jericho, after an unidentified but excruciatingly painful, putrefying illness, known to posterity as "Herod's evil." Josephus stated that the pain of his illness led Herod to attempt suicide by stabbing, and that the attempt was thwarted by his cousin. According to the book of **Acts 12:23 reads:** And immediately the angel of the Lord smote him, because he gave not God the glory: and was eaten of worms, and gave up the spirit.

Matthew 2:23 to continue and it reads: And he came and dwelt in a city called Nazareth: that it might be

fulfilled which was spoken by the prophets, He shall be called a Nazarene.

Matthew 3:1-3 reads: In those days came John the Baptist, preaching in the wilderness of Judaea, (Jerusalem).

And saying, Repent ye: for the kingdom of heaven is at hand.

For this is he prophesied by the prophet Isaih saying:

Isaih 40:3 reads: The voice of him that cried in the wilderness, prepare ye the way of the Lord, make straight in the desert a highway for our God.

Matthew 3:4 reads: And the same John had his raiment of camel's hair and a leathern girdle about his loins: and his meat was locusts and wild honey.

Luke 1:15,16 reads: For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink: and he shall be filled with the holy spirit, even from his mother's womb. And many of the children of Israel shall be turned to the Lord their God.

Matthew 3:5-7 to continue and it reads: Then when out to him Jerusalem, and all Judea, and all the region round about Jordan.

And were baptized of him in Jordan confessing their sins.

But when he saw many the Pharisees and the Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

Genesis 3:15,16 reads concerning the generation of vipers and it reads: 1st prophecy from God in scriptures: And I will put enmity between the and the woman, and between thy seed, (Satan's) and her seed, (Adams). Adams seed shall bruise Satan's head, (this does not happen until the coming of Christ at the end times.) and Satan's seed shall bruise the heels of Adams, (this was fulfilled when they hung Jesus on the cross and screamed, "Crucify him.")

Revelation 12:9 explains who the serpent is: And a great dragon was cast out, that old serpent, called the devil.

Matthew 3:8-9 to continue and it reads: Bring forth therefore fruits for repentance:

And think not to say within yourselves, we have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

John 8:33-47 Jesus to the generation of vipers and it reads: They answered him, "We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

Jesus answered them, Verily, verily, I say unto you, whosoever committeth sin is the servant of sin.

And the servant abides not in the house for ever: but the Son abides forever.

If the Son therefore shall make you free, ye shall be free indeed.

I know that ye are Abraham's seed: but ye seek to kill me, because my word hath no place in you.

I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

They answered and said unto him, Abraham is our father. Jesus said unto them, if ye were Abraham's children, ye would do works of Abraham.

But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. Ye do the deeds of your father.

Then said they to him. We be not born of fornication: we have one Father, even God.

Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God: neither came I of myself, but he sent me.

Why do ye not understand my speech? even because ye cannot hear my word.

Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, (Who was the first murderer? Cain) and abode not in the truth, because there is no truth in him. When he Speakes a lie, he Speakes of his own: for he is a liar, and the father of it.

And because I tell you truth, ye believe me not.

Which of you convinces me to sin? And if I say the truth, why do ye not believeth me?

He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

Matthew 3:10-17 to continue and it reads: And now also the axe is laid under root of the trees: therefore, every tree which bringeth not forth good fruit is hewn

down, and cast unto the fire. (Planting seeds of truth, and showing kindness towards our brother and sisters in Christ are examples of good fruit.)

I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bare: he shall baptize you with the Holy Spirit, and with fire.

Whose threshing fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the barn but he will burn up the chaff with unquenchable fire. (Separating the good seed from the wicked seed.)

Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

But John forbad him, saying, I have need to be baptized of thee, and comes thou to me?

And Jesus answering said unto him, “Suffer it to be so now: for thus it becometh us to fulfill all righteousness.” Then he suffered him. (Jesus showing the way for all whom choses to follow him.)

And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him.

And lo a voice from heaven, saying, “This is my beloved Son, in whom I am well pleased.

Matthew 4:1 reads: Then was Jesus led up of the spirit into the wilderness to be tempted of the devil. (Reminder: Luke 10:19 as we are told by God, Behold, I give unto you power to tread on serpents, (Satan and his evil spirits)

and scorpions, and over all the power of the enemy, (the Firey darts are avoided by putting on the armor of God) and nothing by any means hurt you. This is his promise to us that through our Lord and Savior Jesus Christ we need not to fear, for he is with us and will never forsake us.)

Matthew 4:2 to continue and it reads: And when he had fasted forty days and forty nights, he was afterward and hungered.

Hebrews 2:18 reads: For in that he himself hath suffered being tempted, he can succor them that are tempted.

Matthew 4:3 to continue and it reads: And when the tempter came to him, he said, “If thou be the Son of God, command that these stones be made bread.

But he answered and said, “It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. **(Deuteronomy 8:3)**

Matthew 4:5 to continue and it reads: Then the devil taketh him up into the holy city (Jerusalem) and setteth him on a pinnacle of the temple.

And said unto him, “If thou be the Son of God, cast thyself down for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear they up, lest at any time thou dash they foot against a stone.

Let us explore how Satan twisted the words of God. What he was quoting is Psalm 91:11-13 and it reads: For he shall give his angels charge over thee, to keep the in all the ways. They shall bear thee up in their

hands, lest thou dash thy foot against a stone. (Alright that describes what he wrote when he said, “He shall give his angels charge concerning thee: and in their hands they shall bear the up, but let us read further and see what Satan left out of the scripture.

Thou shalt tread upon the lion and adder: (adder is a serpent another name for Satan) the young lion and the dragon shalt thou trample under feet.)

Matthew 4:7-11 to continue and it reads: Jesus said unto him, “It is written again, thou shalt not tempt the Lord thy God. **(Deuteronomy 6:16)**

Again, the devil taketh him up into an exceeding high mountain, and showed him all the kingdoms of the world, and the glory of them:

And saith unto him, “All these things will I give thee, if thou wilt fall down and worship me.

Then saith Jesus unto him, “Get the hence, Satan: for it is written, thou shalt worship the Lord thy God, and him only shalt thou serve. **(Deuteronomy 6:13, Exodus 20:3. the first commandment from God.)**

Jude 1:6 reads: And the angels (Satan and the fallen angels) which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness until judgement of the great day.

Matthew 4:11-14 to continue and it reads: Then the devil leaveth him, and, behold, angels came and ministered unto him.

Now when Jesus had heard that John was cast into prison he departed into Galilee.

And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Naphthalin. (Today's Poland and Norway)

That it might be fulfilled which was spoken by Isaih the prophet saying:

Isaih 9:1-2 and it reads: Nevertheless, the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun (Poland) and the land of Naphtali (Norway), and afterward did more grievously afflict her by the sea, beyond Jordan, in Galilee of the nation's.

The people that walked in darkness have seen a great light: they that dwelt in the land of the shadow of death, upon them hath the light shined.

Matthew 4:15-25 to continue and it reads: The land of Zabulon (Poland) and the land of Nephthalim (Norway), by the sea, beyond Jordan, Galilee of the gentiles.

The people which sat in darkness saw great light: and to them which sat in the region and shadow of death light is sprung up.

From the time Jesus began to preach, and say, repent: for the kingdom of heaven is at hand.

And Jesus walking by the sea of Galilee, saw two brethren, Simon called Peter and Andrew his brother, casting a net into the sea, for they were fisherman.

And he saith unto them, "Follow me, and I will make you fishers of men."

And they straight way left their nets, and followed him.

And going on from thence, he saw two other brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets: and he called them.

And they immediately left the ship and their father, and followed him.

And Jesus went about all galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

And his fame went through out all Syria: and they brought unto him all sick people that were taken with divers' diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy, and he healed them.

And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.

Matthew 5:1-5 and it reads: And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him.

And he opened his mouth, and taught them, saying,

Blessed (Happy) are the poor (humble) in spirit: for theirs is the kingdom of Heaven. (Psalms 40:17 reads: But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.)

Blessed are they that mourn: for they shall be comforted. (Psalms 119:136 reads: Rivers of waters run down mine eyes, because they keep not thy law.)

Blessed is the meek: (not prideful, like Satan) for they shall inherit the earth. (Psalms 37:11 reads: But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.)

Ezekiel 28:10-19 explains the downfall of Tyrus, (Satan), due to pride: and it reads: Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord God.

Moreover, the word of the Lord came unto me, saying,

Son of man, take up a lamentation upon the king of Tyrus, (Satan) and say unto him, thus saith the Lord God: Thou sealest up the sum, full of wisdom, and perfect in beauty. (Nothing was withheld from Satan; he was given all knowledge of good and evil and was created as the most beautiful among the angels.)

Thou hast been in Eden the garden of God: (He was the tallest tree in the garden that had the full knowledge of good and evil. And as mentioned in Revelations, that old serpent the devil.) every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and the gold: thy workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou were created. (Nothing was held back from him)

Thou art the anointed cherub that covereth: and I have set thee so: thou were upon the holy mountain of God: thou hast walked up and down in the midst of the stones of fire.

Thou were perfect in thy ways from the day that thou were created, till iniquity was found in thee.

By the multitude of thy merchandise, they have filled the midst of thee with violence, and thou hast sinned: therefore, I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

Thine heart was lifted because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic: therefore, will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be anymore.

Matthew 5:6-32 to continue and it reads: Blessed are they that do hunger and thirst after righteousness: for they shall be filled. (They want to always do what is right and always searching for the truth of God’s word.) (Psalms 42:1-2 reads: As the hart panteth after the water brooks, so panteth my soul after thee, O God. My soul thirsteth for God, for the living God: when shall I come and appear before God?)

Blessed is the merciful: (The compassionate) for they shall obtain mercy. (Psalms 41:1 reads: Blessed is he that

considers the poor: the Lord will deliver in time of trouble.)

Blessed is the pure in heart, (pure in spirit and mind) for they shall see God. (Psalms 22:4 & 73:1 reads: Our fathers trusted in thee: they trusted, and thou didst deliver them. Truly God is good to Israel, even to such as are of a clean heart.)

Blessed is the peacemakers: for they shall be called the children of God. (Psalms 133:1 read: Behold, how good and how pleasant it is for brethren to dwell together in unity!)

Blessed are they which are persecuted for righteousness' sake: (For being a Christian) for theirs is the kingdom of Heaven. (Psalms 37:6 reads: And he shall bring forth thy righteousness as the light, and thy judgement as the noonday. Psalms 40:2 reads: He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, (Jesus is our rock) and established my goings.)

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Ye are the salt of the earth: but if the salt has lost his savor, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Ye are the light of the world. A city that is set on a hill cannot be hid.

Neither do men light a candle, and put it under a bushel, but on a candlestick: and it giveth light unto all that are in the house.

Let your light shine before men, that they may see your good works, and glorify your Father which is in heaven.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

For verily I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Whosoever therefore shall break one of these least commandments, and shall teach men so he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

For I say unto you, that except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter the kingdom of heaven. (The scribes like to change the law to fit their purpose.)

Ye have heard that it was said by them of old time, Thow shalt not murder: and whosoever shall murder shall be in danger of the judgement.

But I say unto you, that whosoever is angry with his brother without cause shall be in danger of judgement: and whosoever shall say to his brother, Raca, (meaning fool or empty headed) shall be in danger of the council:

but whosoever shall say, thou fool, shall be in danger of hell fire.

Therefore, if thou bring thy gift to the alter, and thy remembers that thy brother hath out against thee:

Leave there thy gift before the alter, and go thy way: first be reconciled to thy brother, and then come and offer thy gift.

Agree with thine adversary, quickly, whiles thou art in the way with him: lest at any time the adversary delivers thee to the judge, and the judge deliver thee to the officer, and thou be cast in prison.

(Now is the time of teaching, but when Satan and his angels are cast upon this earth, you are not to argue with ones that say, “The Messiah is here.” for they will believe that he is the true Christ and will hand you over to the council and even have you put in prison; some might even kill you for denying him as the Christ. Just nod and continue your path, for when it is your time to be delivered up, our Father then will speak truth through you.)

Verily I say unto thee, thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Ye have heard that it was said by them of old time, thou shalt not commit adultery.

But I say unto you, that whosoever looked on a woman to lust after her hath committed adultery with her already in his heart.

And if thy right eye offends thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy

members should perish, and not that thy whole body should be cast into hell. (This refers to the members making up the whole body of the church, for the building is not the church, the members are. If you have a false prophet, or used to be called seer, that makes a false statement to mislead the members of the church, cast them away from you. False teaching can spread like wildfire and destroy the minds of the entire congregation.)

And if thy right hand offends thee, cut it off, and cast it from thee: for it is profitable for thee that one of the members should perish, and not that thy whole body should perish, and not that thy whole body should be cast into hell. (Once again this is referencing the member body of the church. If you have a member of your church that is leading the people to stray, you cast them out of your church. Some churches Deacons, this would be called the preacher’s right hand. When the preacher cannot attend services, the deacon will usually take his place. If the deacon begins to cause the member body of the church to go in a way that is not of the Lord, you cast him out of your church before he leads the entire congregation towards hell and damnation.)

It hath been said, whosoever shall put away his wife, let him give her a writing of divorcement.

But I say unto you, that whosoever shall put away his wife, saving for the cause of fornication, caused her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Jeremiah 3 reads: They say, if a man put away his wife, and she go from him, and become another mans, shall he return unto her again? Shall not that land be greatly polluted? but thou hast played the harlot with many lovers: yet return to me, saith the Lord.

Lift thine eyes unto the high place, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness: and thou hast polluted the land with thy whoredoms and wickedness.

Therefore, the showers have been withholden, and there hath been no latter rain: and thou hadst a whore's forehead, thou refused to be ashamed.

Wilt thou not from this time cry unto me, My father, thou art the guide of my youth?

Will he reserve his anger forever? will he keep it to the end? Behold, thou hast spoken and done evil things as thou could.

The Lord said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? She is gone upon every high mountain and under every green tree, and there hath played the harlot.

And I said after she had done all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it (Jerusalem)

And I saw, when for all the causes whereby backsliding Israel committed adultery.

I had put her away, and given her a bill of divorce: yet her treacherous sister Judah feared not, but went and played the harlot also. (As you can see, God himself is a

divorcee, for he divorced Israel. As for the sin of adultery this is why Jesus was crucified on the cross so through his blood he shed we can be forgiven of sins.)

Matthew 5:33-48 to continue and it reads; Again, ye have heard that it hath been said by them of old time, thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths.

But I say unto you, swear not at all; neither by heaven; for it is God's throne. (Do not make promises you cannot keep.)

Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

Neither shalt thou swear by the head, because thou canst not make one hair white or black.

But let your communication be, Yea, yea; Nay, nay: for whatsoever is more that these cometh of evil.

Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

But I say unto you, that ye resist now evil: but whosoever shall smite thee on the right cheek, turn to him the other also.

Romans 12:19 reads: Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine: I will repay, saith the Lord. This does not mean that you are to let evil conquer over you. Protect your home, protect your family, and if needed protect your country as written in **Leviticus 19:17-18** Thou shalt not hate thy **brother** in thine heart: thou shalt in any wise rebuke thy **neighbor,** and not

suffer sin upon him. Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbor as thyself: I am the Lord. (Notice scriptures refer to your brother and your neighbor, this is one's that also follow Christ. If a brother, sister, neighbor of Christ offends you take it to our Father, or if they are not part of the whole-body member, pray for them and let our Father avenge you, but if someone goes to physically attack you, they are not of God and you are supposed to defend yourself your family and fellow members of the body of Christ.

Psalms 144:1 reads: Blessed be the Lord my strength, which teaches my hands to war, and my fingers to fight.)

Matthew 5:40-48 to finish the chapter: And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

And whosoever shall compel thee to go a mile, go with him twain.

Give to him that asked thee, and from him that would borrow of thee turn not thou away.

Ye have heard that it hath been said, thou shalt love thy neighbor, and hate thine enemy.

But I say unto you, love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sends rain on the just and on the unjust.

For if ye love them which love you, what reward have ye? do not even the publicans the same?

And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

Be ye therefore perfect, even as your Father which is in heaven is perfect.

Matthew 6:1-20 and it reads: Take heed that ye do not your alms before men, to be seen of them: otherwise ye have not reward of your Father which is in heaven.

Therefore, when thou do thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, they have their reward.

But when thou do alms, let not thy left hand know what thy right hand doeth.

That thine alms may be in secret: and thy Father which sees in secret himself shall reward thee openly.

And when thou pray, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, they have their reward.

But thou, when thou pray, enter thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which sees in secret shall reward thee openly.

But when ye pray, use not vain repetitions, as the heathen do: for they think they shall be heard for their much speaking. (Do not chant, just talk to our Father.)

Be not ye therefore like unto them: for your Father knows what things ye have need of, before ye ask him.

After this manner therefore pray ye: Our Father which art in heaven, hallowed be thy name.

Thy kingdom comes. Thy will be done in earth as it is in heaven.

Give us this day our daily bread. (The true word of God)

And forgive us our trespasses, as we forgive our trespassers.

And lead us not into temptation, (The hour of temptation) but deliver us from evil, (Satan) For thine is the kingdom, and the power, and the glory, forever, Amen.

For if ye forgive men their trespasses, your heavenly Father will also forgive you.

But if ye forgive not men their trespasses, neither will you Father forgive your trespasses.

Moreover, when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, they have their reward.

But thou, when thou fastest, anoint thine head, and wash thy face;

That thou appear not unto men to fast, but unto thy Father, which sees in secret, shall reward thee openly.

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal.

But lay up for yourselves treasures in heaven, where neither moth or rust doth corrupt, and where thieves do not break through nor steal.

For where your treasure is, there will your heart be also.

Revelations 14:13 reads: And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their **works** do follow them. (The only thing you can take to heaven with you are your works. All material things that you collect on this earth gets passed to others until they corrode and rot to be tossed away.)

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. (Follow the ways of the Lord speaking truth.)

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! (Appearing holy, but are not.)

No man can serve two masters: for either he will hate the one, and love the other: or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Therefore, I say unto you, take no thought for your life, what ye shall eat, or what ye shall drink: nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns: yet your heavenly Father feedeth them. Are ye not much better than they?

Which of you by taking thought can add one cubit unto his stature? (Add one second to your life.)

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin.

And yet I say unto you, that even Solomon in all his glory was not arrayed like one of these.

Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith? (YHWH JIREH, He always provides for his children.)

Therefore, take no thought, saying, what shall we eat? or, what shall we drink? or Wherewithal shall we be clothed?

(For after all these things do the Gentiles seek.) For your heavenly Father knows that ye have need of all these things.

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Take therefore no thought for the morrow: for the morrow shall take thought for the things itself. Sufficient unto the day is the evil thereof.

Matthew 7:1-6 and it reads: Judge not, that ye be not judged.

For with what judgement ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

And why behold thou the mote that is in thy brother’s eye, but considers not the beam that is in thine own eye?

Or how wilt thou say to thy brother, “Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

Thou hypocrite, first cast out the beam out of thine eye; and then shalt thou see clearly to cast out the mote out of thy brother’s eye. (Seek truth to share with your brothers and sisters in Christ.)

Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Proverbs 9:11 and it reads: Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

The fear of the Lord is the beginning of wisdom: (fear is to love) and the knowledge of the holy is understanding.

For by me thy days shall be multiplied, and the years of thy life shall be increased.

Matthew 7:7-8 to continue and it reads: Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

For every one that ask receives; and he that seeks finds; and to him that knocks it shall be opened.

Proverbs 8:17 reads: I love them that love me; and those that seek me early shall find me.

Matthew 7:9-12 to continue and it reads: Or what man is there of you, whom if his son ask bread, will he give him a stone?

Or if he asks a fish, will he give him a serpent?

If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Therefore, all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Leviticus 19:17-18 and it reads: Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbor, and not suffer sin upon him.

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbor as thyself: I am the Lord.

Matthew 7:13-14 to continue and it reads: Enter ye in at the straight gate: for wide is the gate, and broad is the way, that leads to destruction, and many there be which go in there at.

Because straight is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

(Christ is the only way. **John 14:6 reads:** Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.)

Mathhew 7:15 to continue: Beware of false prophets, which come to you in sheep’s clothing, but inwardly they are ravening wolves.

Colossians 2:8: and it reads: Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Matthew 7:16-17 to continue and it reads: Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? (Of course not, grapes grow on vines and figs on a tree.)

Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

Jeremiah 11:19 reads: But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered. (The councils of the synagogue seek the death of Jeremiah just as they did Jesus. Jeremiah brought truth, good fruit, and the ravening wolves appeared holy, but had murder in their hearts.)

Judges 9:15 reads: And the bramble, a thorny bush, said unto the trees, if in truth ye anoint me king over you, then come and put your trust in my shadow: (A bramble bush casts no shadow) and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

Matthew 7:18-21 to continue and it reads: A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Wherefore by their fruits ye shall know them.

Not everyone that saith unto me, Lord, Lord, shall enter the kingdom of heaven but that doeth the will of my Father which is in heaven.

Thessalonians 2:1-12 and it reads: Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him. (Topic is us gathering back to our Father.)

That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

Let no man deceive you by any means: for that day, (the day of the Lord) shall not come, except there comes a falling away first, and the man of sin be revealed, the son of perdition. (This is when Satan deceives many of God's children causing them to fall away from the member body, "believers who are united to Jesus Christ through faith," and worship the antichrist believing he is Christ. Perdition means to perish, and there is only one that has already been sentenced to death, and that is Satan.)

Who opposes and exalts himself above all that is called God, or that is worshipped: so that he as God setteth in the temple of God, shewing himself that he is God.

Isaih 14:12-24 reads: How art thou fallen from heaven, O Lucifer, son of the morning! How art thou cut down to the ground, which didst weaken the nations!

For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I

will sit also upon the mount of congregation, in the sides of the north.

I will ascend above the heights of the clouds; I will be like the Highest.

Yet thou shalt be brought down to hell, to the sides of the pit.

They that see thee shall narrowly look upon thee, and consider thee, saying, is this the man that made the earth to tremble, that did shake kingdoms;

That make the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

All the kings of the nations, even all of them, lie in glory, everyone in his own house.

But thou art cast out thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcass trodden under feet.

Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers, shall never be renowned.

Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities. (This is speaking of the seed of Satan, the Kenites.)

For I will rise up against them, saith the Lord of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the Lord.

I will also make it a possession for the bittern, and pools of water; and I will sweep it with the besom of destruction, saith the Lord of hosts.

The Lord of hosts hath sworn, saying, surely as I have thought, so shall it come to pass; and as I have proposed, so shall it stand.

2nd Thessalonians 2:5 reads: Remember ye not, that, when I was yet with you, I told you these things?

1st Thessalonians 4:13-18 reads: But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

For if we believe that Jesus died and rose again, even so them also which **sleep in Jesus will God bring with him**. (They are with him)

For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord, (the Lord's Day) shall not prevent them which are asleep. (Because they have already went to the Lord:

Ecclesiastes 12:6 reads: Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.) (At death we instantly go back to the Father who created us, and our flesh goes back to the dust.)

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the

trump of God: and the dead in Christ shall rise first: (They do the minute they pass away)

Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so, shall we ever be with the Lord. (This verse is what used to prove that there is a rapture. But what this means as seen from the previous verses is on the Lord's Day all knees will bow and worship him. This as mentioned in 2nd Thessalonians does not happen until the son of perdition is revealed proclaiming to be Christ.)

2nd Thessalonians 2:6 reads: And now ye know what withhold, (the coming of the Lord) that he (Satan) might be revealed in his time.

Revelation: 12:9 reads: And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceived the whole world: he was cast out into the earth, and his angels were cast out with him.

2nd Thessalonians 2:7-9 reads: For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

Even him, who is coming is after the working, (the false prophets) of Satan with all power and signs and lying wonders.

Daniel 7:24-25 reads: And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, (peacefully), and shall prosper, and practice,

and shall destroy the mighty and holy people. (Through deception)

And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace, not war, shall destroy many: he shall also stand up against the Prince of princess, Jesus, but he shall be broken without hand.

2nd Thessalonians 2:10-11 reads: And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

And for this cause God shall send them strong delusion, that they should believe a lie:

Isaih 29:9-10 reads: Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.

For the Lord hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the false prophets and your rulers, the seers hath he covered.

Thessalonians 2:12 to finish and it reads: That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Matthew 7:22-27 and it reads: Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Therefore, whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: (Christ is the Rock in which we stand, and it shall not be moved.)

And the rain descended, and the floods, came, and the winds blew, and beat upon that house and it fell not: for it was founded upon a rock. (Jesus Christ)

And everyone that hears these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

And the rain descended, and the flood came, and the winds blew, and beat upon the house; and it fell: and great was the fall of it.

And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

For he taught them as one having authority, and not as the scribes.

Matthew 8:1-4 to continue and it reads: When he was come down form the mountain, great multitudes followed him.

And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

And Jesus saith unto him, “See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.”

Leviticus 14:2-7 concerning offering for cleansing and it reads: This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;

Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedarwood, and scarlet, and hyssop;

And the priest shall command that one of the birds be killed in the earthen vessel over running water.

And for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:

And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose in the open field. (Blood was shed on calvary so that we can be free.)

Matthew 8:5-11 to continue and it reads: And when Jesus was entered into Capernaum, (Today the town of Kfar Nahum, Talum in Arabic, stands where Capernaum once stood.) there came unto him a centurion, (Roman gentile soldier) beseeching him.

And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

And Jesus saith unto him, “I will come and heal him.”

The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. (He humbled himself before the Lord.)

For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another come, and he cometh; and to my servant, Do this, and he doeth it.

When Jesus heard it, he marvelled, and said to them that followed. Verily I say unto you, that nations shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

Isaih 11:10 reads: And in that day there shall be a root of Jesse, (Jesus) which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Matthew 8:12-17 to continue and it reads: But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. (The children of the kingdom which is deceived by Satan. They will be weeping and gnashing of teeth when our true savior returns and they discover they have been worshipping the antichrist.)

And Jesus said unto the centurion, “Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

And when Jesus was come into Peter’s house, he saw Peter’s wife’s mother laid, and sick of the fever.

And he touched her hand, and the fever left her: and she arose, and ministered onto them.

When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick.

That it might be fulfilled which was spoken by Isiah the prophet, saying, himself took our infirmities, and bare our sicknesses.

Isaih 53:3-6 and it reads: He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Surely, he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded (Pierced) for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

All we like sheep have gone astray; we have turned everyone to his own way; and the Lord hath laid on him the iniquity of us all.

Matthew 8:18-22 to continue and it reads: Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou go.

And Jesus said unto him, “The foxes have hole, and the birds of the air have nests; but the Son of man hath not where to lay his head.

And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

But Jesus said unto him, “Follow me; and let the dead bury their dead.

Mark 12:27 reads: He is not the God of the dead, but the God of the living: Here Jesus is telling his disciple that they have work to do and that to let the spiritually dead, those that do not believe, bury the dead)

Matthew 8:23-26 reads: And when he was entered into a ship, his disciples followed him.

And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

And his disciples came to him, and awoke him, saying, Lord, save us: we perish. (They had nothing to fear for Jesus said they was going to depart unto the other side)

And he saith unto them, “Why are ye fearful, O ye of little faith?” Then he arose, and rebuked the winds and the sea; and there was a great calm.

Job 36:26-28 and 37:3-6,10-13 reads: Behold, God is great, and we know him not, neither can the number of his years be searched out.

For he maketh small the drops of water: they pour down rain according to the vapor thereof:

Which the clouds do drop and distill upon man abundantly.

And directed it under the whole heaven, and his lightening unto the ends of the earth.

For he saith to the snow, “Be thou on the earth; likewise, to the small rain, and to the great rain of his strength.

By the breath of God frost is given: and the breadth of the waters is straightened.

Also, by watering he wearieth the thick cloud: he scattered his bright cloud.

And it is turned around about by his counsels: that they may do whatsoever he commanded them upon the face of the world in the earth.

He causes it to come whether for correction, or for his land, or for mercy.

Psalms 135:7, 147:8 and 148:8 reads: He causes the vapors to ascend from the ends of the earth; he maketh lightening for the rain; he bringeth the wind out of his treasuries.

Who covereth the heaven with clouds, who prepares rain for the earth, who makes grass to grow upon the mountains.

Fire, and hail; snow and vapor; stormy wind fulfilling his word.

Jeremiah 10:13 reads: When he utters his voice, there is a multitude of waters in the heavens, and he causes the vapors to ascend from the ends of the earth; he

maketh lightnings with rain, and bringeth forth the wind out of his treasures.

(Yhwh is on the throne, therefore there is no need to fear, he controls all. He will never leave you nor forsake you: Hebrews 13:5.)

Matthew 8:27-28 to continue and it reads: But the men marvelled, saying, “What manner of man is this, that even the winds and the sea obey him; (**Isaih 7:14 reads:** A virgin shall conceive and you shall call him Emmanuel, interpreted, God with us.)

And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils coming out of the tombs, exceeding fierce, so that not man might pass by the way.

Mark 5:1-4 and it reads: And they came over unto the other side of the sea, into the country of the Gadarenes.

And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit.

Who had his dwelling among the tombs: and (no man) could bind him, no, not with chains;

Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him. (Only God can cast out demons in the name of Jesus)

John 14:6-7 reads: Jesus saith unto him, “I am the way, the truth, and the life: no man cometh unto the Father, but by me.

If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Mark 5:5-20 to continue and it reads: And always, night and day, he was in the mountains, and in tombs, crying, and cutting himself with stones.

But when he saw Jesus afar off, he ran and worshipped him,

And cried with a loud voice, and said, “What have I to do with thee, Jesus, thou Son of the highest God? I adjure thee by God, that thou torment me not.” (The demons needed no introduction, for they knew who Jesus was already.)

For he said unto him, Come out of the man, thou unclean spirit.

And he asked him, “What is thy name?” And he answered, saying, “My name is Legion: (Legion was around the total of 6000 men in the Roman Army) for we are many.

And he besought him much that he would not send them away out of the country.

Now there was there nigh unto the mountains a great herd of swine feeding.

And all the devils besought him, saying, “Send us into the swine, that we may enter them. (Swine is the lowest carnal flesh there is.)

And forthwith Jesus gave them leave. And the unclean spirits went out, and entered the swine: and the herd ran

violently down a steep place into the sea, (there were about two thousand) and were choked in the sea. (Even the swine would rather die than let themselves be taken over by evil spirits.)

And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.

And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting and clothed, and in his right mind: and they were afraid. (They seen this man cleansed of the evil spirits, but, instead of rejoicing, all they cared about was all the money they lost due to losing the flock of swine.)

And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.

And they began to pray him to depart out of their coasts.

And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

Howbeit Jesus suffered him not, but saith unto him, “Go home to thy friends, and tell them how great things the Lord hath done for thee, and had had compassion on thee. (Jesus made a once possessed man a teacher.)

And he departed, and began to teach in Decapolis, (Syria) how great things Jesus had done for him: and all men did marvel.

Matthew 9:1-13 to continue and it reads: And he entered a ship, and passed over, and came unto his own city. (Capernaum)

And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; “Son, be of good cheer; thy sins be forgiven thee.

And, behold, a certain of the scribes said within themselves, “This man blasphementh.

And Jesus knowing their thoughts said, “Wherefore think ye evil in your hearts?

For whether is easier, to say, “Thy sins be forgiven thee; or to say, Arise, and walk?”

But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,)

So, they took up Jonah, and cast him forth into the sea: and the sea ceased from Arise, take up thy bed, and go unto thine house.

And he arose, and departed to his house.

But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: (Matthew was a tax collector) and he saith unto him, “Follow me.” And he arose, and followed him.

And it came to pass, as Jesus sat at meat int the house, behold, many publicans and sinners came and sat down with him and his disciples.

And when the Pharisees saw it, they said unto his disciples, “Why eat your Master with publicans and sinners?

But when Jesus heard that, he said unto them, “They that be whole need not a physician, but they that are sick. (Luke 19:10 reads, “For the Son of man have come to save the lost.”)

But go ye and learn what that means, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

For I desired mercy, (love) and not sacrifice; and the knowledge of God more than burnt offerings. (He wants our love, and for us to study his word to get to know him.)

Matthew 9:14-19 to continue and it reads: Then came him the disciples of John, saying, “Why do we and the Pharisees fast oft, but thy disciples fast not?

And Jesus said unto them, “Can the children of the bridechamber mourn, if the bridegroom is with them? (Jesus is the bridegroom and his children is the bride.) but the days will come, when the bridegroom shall be taken from them, and then shall they fast. (And of course, this happens after resurrection, but he sends us the comforter, which is the holy spirit.)

No man puts a piece of new cloth unto an old garment, for that which is put in to fill up taketh the garment, and the rent is made worse. (Clothing was not pre-shrunk

back in the day, so you had to use old cloth to patch the garment because if not when washed the new patch would shrink tearing the surrounding fabric. What this means is you cannot always get people that is stuck in their ways to accept new truth, but someone that is new to the gospel will happily accept truth.)

Neither do men put new wine into old bottles: else the bottles break, and the wine runs out, and the bottles perish: but they put new wine into new bottles, and both are preserved. (The wine bottles were made from skins of sheep or goats. If the wine would be put into the old bottles as it matured the expanding would break the bottle, but if the wine is put in a new bottle the bottle expands as the wine is maturing. This is the same as when people hear the truth and they accept it, but when they discuss this truth with their church and if the members go to shame them, they immediately scarce back and return to their old beliefs in which they were taught. But if you share truth with a new believer, they can receive that truth and none can ever take it from them.)

While he Spake these things unto them, behold, there came a certain ruler, (Jairus), and worshipped him, saying, “My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

Luke 8:41-42 reads: And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell at Jesus’ feet, and besought him that he would come into his house.

For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

Matthew 9:19-38 to continue and it reads: And Jesus arose, and followed him, and so did his disciples.

And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

For she said within herself, If I may but touch his garment, I shall be whole.

But Jesus turned him about, and when he saw her, he said, “Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

And when Jesus came into the ruler’s house, and saw the minstrels and the people making a noise.

He said unto them, “Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

But when the people were put forth, he went in, and took her by the hand, and the maid arose. (Jesus put the people, the unbelievers, out and just went in with the girl’s parents whom did believe.)

And the fame hereof went abroad into all the land.

And when Jesus departed thence, two blind men followed him, crying, and saying, “Thou Son of David, have mercy on us. (Their physical eyes were closed but their spiritual eyes were wide open.)

And when he was come into the house, the blind men came to him: and Jesus saith unto them, “Believe ye that I am able to do this?” They said unto him, Yea, Lord.

Then touched he their eyes, saying, “According to your faith be it unto you.”

And their eyes were opened; and Jesus straitly charged them, saying, “See that no man know it.”

But they, when they were departed, spread abroad his fame in all the country.

As they went out, behold, they brought to him a dumb man possessed with a devil.

And when the devil was cast out, the dumb spoke: and the multitudes marvelled, saying, “It was never so seen in Israel.”

But the Pharisees said, “He casts out devils through the prince of devils.” (They say this because they never were able to perform the miracles that Jesus could, and jealousy was starting. Today through the holy spirit in the name of Jesus we have been given power over all forms of demonic spirits. Luke 10:19)

And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

Then saith he unto his disciples, “The harvest truly is plenteous, but the laborers are few;

Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest.

Matthew 10:1-21 and it reads: And when he called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

Simon the Canaanite, and Judas Iscariot, who also betrayed him.

These twelve Jesus sent forth, and commanded them saying, “Go not into the way of the gentiles, and into any city of the Samaritans enter ye not:

But go rather to the lost sheep of the house of Israel.

And as ye go, preach, saying, “The kingdom of heaven is at hand.”

Heal the sick, cleanse the lepers, raise the dead, cast out devils, freely ye have received, freely give.

Provide neither gold, nor silver, nor brass in your purses.

Nor script for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his

meat. (God does not send beggars. If truth is being spoken the flock will grow and they will provide for the teacher and the church. Meat is knowing the true word of the Lord. We start off as milk, but as we study and pray, we become meat.)

And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

And when ye come into a house, salute it.

And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

Verily I say unto you, “It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgement, than for that city.

Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; (This occurs after Satan and his angels are cast out and he sets his throne up in Jerusalem.)

And ye shall be brought before governors and kings for my sake, for the testimony against them and the nations. (This is the one world system.)

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. (This is the hour of temptation)

For it is not ye that speak, but the Spirit of your Father which speaks in you.

And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.

Hebrews: 2:14 reads: Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil. (Another name of Satan is death.)

Matthew 10:22 to continue and it reads: And ye shall be hated of all men for my name's sake: (This is people for all nations.

Hebrews: 4-12 reads: For the true word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.) but he that endures to the end shall be saved.

Matthew 10:23-31 reads: But when they persecute you in his city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. (The day of the Lord)

The disciple is not above his master, nor the servant above his Lord. (Humble yourself)

It is enough for the disciple that he be as his master, and the servant as his Lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household.

Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach upon the housetops.

And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

Are not two sparrows sold for a farthing, (less than a penny) and one of them shall not fall on the ground without your Father. (He knows all)

But the very hairs of your head are all numbered.

Fear ye not therefore, ye are of more value than many sparrows.

Revelation 4:11 reads: Thou art worthy, O Lord, to receive glory and honor and power: for thou hast created all things, and for thy pleasure they are and were created.

Matthew 10:32-34 to continue and it reads: Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Think not that I am come to send peace on earth: I come not to send peace, but a sword.

Revelations: 1:12-16 and it reads: And I turned to see the voice that spoke with me. And being turned, I saw seven golden candlesticks. (7 Churches)

And in the midst of the seven candlesticks one like unto the Son of man, (Jesus), clothed with a garment down to the foot, and girt about the paps with a golden girdle.

His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. (waters=peoples, his voice echoed like the sounds of many people talking at once.)

And he had in his right hand seven stars: (Angels) and out of his mouth went a sharp two-edged sword: (The true gospel) and his countenance was as the sun shineth in his strength.

And when I saw him, (John) I fell at his feet as dead. And he laid his right hand upon me, saying unto me, “Fear not; I am the first and the last.

Matthew 10:35 to continue and it reads: For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter-in-law against her mother-in-law.

Ezekiel 13:1-23 and it reads: And the word of the Lord came unto me, saying.

Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, (minds) Hear ye the word of the Lord. (They prophesy their own words, not God’s)

Thus, saith the Lord God; **“Woe** unto the foolish prophets, that follow their own spirit, and have seen nothing!

O Israel, thy prophets are like the foxes in the deserts. (They stir things up and destroy the vineyard. What was once fruitful is no longer. (Song of Solomon 2:15)

Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the Lord. (The Lords Day, they have left gaps in the word and have not taught the full truth.)

They have seen vanity and lying divination, saying, “The Lord hath not sent them: and they have made others to hope that they would confirm the word.

Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, “The Lord saith it; albeit I have not spoken.

Therefore, thus saith the Lord God; “Because ye have spoken vanity, and seen lies, (false visions), therefore, behold, **I am against you, saith the Lord God**.

And mine hand (God’s) shall be upon the prophets that see vanity, (false visions) and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, (Written out of the book of life) neither shall they enter the land of Israel; and ye shall know that I am the Lord God.

Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untampered mortar:

Say unto them which daub it with untampered mortar, that it shall fall: there shall be an overflowing shower: and ye, O great hailstones, shall fall; and a stormy wind shall rend it. (Their lies have built up a wall separating God’s children from the truth, their lies are like untampered mortar, one good storm and it is washed away and the wall of lies come tumbling down.)

Lo, when the wall is fallen, shall it not be said unto you, “Where is the daubing wherewith ye have daubed it.

Therefore, thus saith the Lord God; I will even rend it with a stormy wind in my fury; and there shall be an overflowing of shower in mine anger, and great hailstones in my fury to consume it. (All truth will be found. Nothing hidden, nothing secret, for our Father will reveal all the lies.)

So will I break down the wall that ye have daubed with untampered mortar, and bring it down to the ground, so that the foundation there of (truth) shall be discovered, and it shall fall, and ye shall be consumed in the midst there of: and ye shall know that I am the Lord.

Thus, will I accomplish my wrath upon the wall, (the lies and traditions of man that tarnish the true word of God) and upon them that have daubed it with untampered mortar, (false prophets), and will say unto you, “The wall is no more, neither they that daubed it.

To wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and there is no peace, saith the Lord God.

Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; (mind) and prophesy thou against them.

And say, “Thus saith the Lord God; “Woe to the women, (the prophets) that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! (While our Father reaches out his loving arms to embrace his children, the lies told from the false prophets have

Gods children worshipping the creature more than the creator. Planting lies in the minds of the people instead of covering their head with truth so they can stand up against Satan in these end days. (Romans 1:25 reads: Who changed the truth of God into a lie, and worshipped and served the creature more than the creator, who is blessed forever. Amen.) Will ye hunt the souls of my people, and will ye save the souls alive that come unto you?

And will ye pollute me among my people for a handfuls of barley and for pieces of bread, (Money, teaching what they are paid to teach.), to slay the souls that should not die, (the ones that followed God thru out their lives and believing they are worshipping him when they bow at the feet of the antichrist.) and to save the souls alive that should not live, (teaching falsely as saying, “our Father loves everyone no matter how you live your life, but this is false for he hated Esau, before he was even placed in his mother’s womb.) by your lying to my people that hear your lies?

Wherefore thus saith the Lord God: “Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly.

Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the Lord.

Because with lies ye have made the heart of the righteous sad, (weeping and gnashing of teeth, ashamed

when they see the true Christ coming with his army and they were deceived into worshipping the antichrist.) whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life.

Therefore, ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I am the Lord.

Matthew 10: 36-42 to continue and it reads: And a man's foes shall be they of his own household.

He that loveth father or mother more than me is not worthy of me: (Our Father is not saying that you should not love your family, he is saying that you put no other above him.) and he that loveth son or daughter more than me is not worthy of me.

And he that taketh not his cross, and follow me is not worthy of me. (Follow the true teachings of Jesus.)

He that finds his life shall lose it: and he that loses his life for my sake shall find it. (If you follow the ways of this world and follow the traditions of man you face losing your eternal soul, but if you follow the true teachings of God you shall have eternal life.)

He that receives you receives me, and he that receives me receives him that sent me. (Those that receive truth and follow it receives eternal life.)

He that receives a prophet in the name of a prophet shall receive a prophet's reward; and he that receives a righteous man in the name of a righteous man shall receive a righteous man's reward.

And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. (Christ is the living water.)

Matthew 11:1-3 to continue and it reads: And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

Now when John had heard in the prison the works of Christ, he sent two of the disciples,

And said unto him, “Art thou he that should come, or do we look for another? (John is asking is this the 1st advent or the 2nd advent for he knew who Jesus was.)

Zechariah 9:9-10 reads: Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King, Jesus, cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. (**This is the first advent when Jesus came as a babe, as our savior, and preached truth among all the people and was crucified for our iniquities so that whosoever believes shall have eternal life and through the crucifixion, he defeated death which is Satan.)**

And I will cut off the chariot from Ephraim and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river to the ends of the earth. (**This is the 2nd Advent, which does not occur until the 7th trump when Jesus returns with his army to gather his bride and to fight the**

battle against Satan and his angels. All knees will bow and confess that he is Lord of lords and King of kings.)

Matthew 11:4-10 to continue and it reads: Jesus answered and said unto them, Go, and shew John again those things which ye do hear and see:

The blind receive their sight, and the lame walk, and the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor, (Ones that had not the true word of God.) have the gospel taught to them.

And blessed is he, whosoever shall not be offended in me.

And as they departed, Jesus began to say unto the multitudes concerning John, “What went ye out into the wilderness to see? A reed shaken with the wind? (No, for John took the truth and only taught it, he never wavered.)

But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings’ houses.

But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

For this is he, of whom it is written, “Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Malachi 3:1 reads: Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.

Matthew 11:11-15 reads: Verily I say unto you, “Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. (Flesh & blood cannot enter in Heaven because it is a different dimension.)

And from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force.

For all the prophets and the law prophesied until John.

And if ye will receive it, this is Elijah, which was to come.

He that hath ears to hear, let him hear.

Luke 1:17 reads: And he shall go before him in the spirit of Elijah, to turn the hearts of the **fathers** to the children, and the disobedient to the wisdom of the just; to make ready for a people prepared for the Lord. (Notice, fathers, (plural) we know that there is only one Father which is in heaven but this not only speaks of out Father, but also the father in which those whom deny Christ follows, which is Satan.

Mark 6:16 reads: But when Herod heard thereof, (of Jesus), he said, “It is John, whom I beheaded: (As you can see, they did not receive John the Baptist, they had him beheaded.

Matthew 11:16-25 to continue and it reads: But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows.

And say, “We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

For John came neither eating nor drinking and they say, “He hath a devil.

The Son of man came eating and drinking, and they say, “Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified by her children. (They can tell lies and bear false witness, but the true word of God will always justify God’s children, those with wisdom know truth.)

Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

Woe unto thee, Chorazin! Woe unto thee, Bethsaida! For if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

But I say unto you, “It shall be more tolerable for Tyre and Sidon at the day of judgement, than for you.

And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

But I say unto you, “That it shall be more tolerable for the land of Sodom in the day of Judgement, than for thee. (They had seen the miracles and heard the true word of God, but did not turn from their wicked ways and repent.)

At that time Jesus and said, “I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things

from the wise and prudent, (ones of the world) and hast revealed them unto babes. (God's children)

Romans 11:30-32 reads: For as ye in times past have not believed God, yet have not obtained mercy, (Love), through their unbelief.

Even so have these also now not believed, that through your mercy they also may obtain mercy.

For God hath concluded them all in unbelief, that he might have mercy upon all.

Matthew 11:26-27 to continue and it reads: Even so, Father: for so it seemed good in thy sight.

All things are delivered unto me of my Father: and no man knows the Son, but the Father; neither knows any man the Father, save the Son, and he to whomsoever the Son will reveal him.

Ephesians 1:4 reads: According as he hath **chosen us** in him **before the foundation** of the world, that we should be holy and without blame before him in love. (He knew us before he even placed us in our mother's womb because we all was with him in the first earth age. We were with him when he said, "Let us make man in our image. This is also why he hated Esau before he was ever born. Why would you hate an infant that has not done no sin? Because he hated Esau for what he done in his angelical body in the first earth age before he made man flesh, he knew us.

Matthew 11:28-30 to continue and it reads: Come unto me, all ye that labor and are heavy laden, and I will give you rest. (Jesus is our rest.)

Take my yoke upon you (Gods children all yoked together in the true word of the gospel.) and learn of me; **I am** meek and lowly in heart: and ye shall find rest unto your souls.

For my yoke is easy, and my burden is light. (Once you have truth of God's word all comes together. Fear not! He is on the throne and he is in control.)

Matthew 12:1-3 to continue and it reads: At that time Jesus went on the sabbath day through the corn; and his disciples were and hungered, and began to pluck the ears of corn, and to eat.

But when the Pharisees saw it, they said unto him, "Behold, thy disciples do that which is not lawful to do upon the sabbath day.

But he said unto them, "Have ye not read what David did when he was hungry, and they that were with him;

1st Samuel: 21:1-6 and it reads: Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, "Why art thou alone, and no man with thee?

And David said unto Ahimelech the priest, "The king hath commanded me a business, and hath said unto me, "Let no man know anything of the business whereabout I send thee, and what I have appointed my servants to such and such a place.

Now therefore what is under thine hand? Give me five loaves of bread in mine hand, or what there is present.

And the priest answered David, and said, "There is no common bread undermine hand, but there is hallowed

bread; if the young men have kept themselves at least from women.

And David answered the priest, and said unto him, “Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel.

So, the priest gave him hallowed bread: for there is no bread there but from before the Lord, to put hot bread in the day when it was taken away.

Matthew 12:4-8 to continue and it reads: How he entered the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

But I say unto you, “That in this place is one greater than the temple.

But if ye had known what this means, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

For the son of man is Lord even of the sabbath day.

1 Corinthians 5:6-7 reads: Your glorying is not good. Know ye not that a little leaven leavens the whole lump?

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed for us:

Colossians 2:14-17 and it reads: Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to the cross.

And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. (Through the crucifixion, he defeated death, which is Satan.

Let no man therefore judge you in meat, or in drink, or in respect of any holyday, or of the new moon, or of the sabbath days:

Which is a shadow of things to come; but the body is of Christ.

Matthew 12:9-18 to continue and it reads: And when he was departed thence, he went into their synagogue:

And, behold, there was a man which had his hand withered, and they asked him, saying, “Is it lawful to heal on the sabbath days? That they might accuse him.

And he said unto them, “What man shall there be among you, that shall have one sheep, and if it falls into a pit on the sabbath day, will he not lay hold on it, and lift it out? (Jesus is the shepherd and his children is the sheep. He will never leave us nor forsake us.)

How much then a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

Then saith he to the man, “Stretch forth thine hand.” And he stretched it forth; and it was restored whole, like as the other. (They were trying to find any reason to accuse Jesus, because the councils of the church wanted to kill

him. They had murder in their hearts due to greed. The people were following Jesus instead of sitting in their synagogues and giving the church money. Notice Jesus did not touch the man, so they could not say they saw him touch the man to heal him, Jesus just simply said to him to stretch forth his hand.)

And the Pharisees went out, and held council against him, how they might destroy him.

But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

And charged them that they should not make him known:

That it might be fulfilled which was spoken by Isaih the prophet saying,

“Behold my servant, whom I have chosen; by beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgement to the nations.

Isaih 42:1 reads: Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgement to the nations.

Matthew 12:19-21 to continue and it reads: He shall not strive, nor cry; neither shall any man hear his voice in the streets. (He will not pray out loud in the streets as the hypocrites do for the attention of man.)

A bruised reed shall he not break, and smoking flax shall he not quench, till he sends forth judgement unto victory.

And in his name shall the nations trust.

Luke 2:32 reads: A light to lighten the nations, and the glory of thy people Israel. (All 12 tribes.)

Matthew 12:22-40 to continue and it reads: Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spoke and saw. (Once the devil was cast out, he was able to see and speak.)

And all the people were amazed, and said, “Is not this the son of David?

But when the Pharisees heard it, they said, “This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

And Jesus knew their thoughts, and said unto them, “Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

And if I by Beelzebub cast out devils, by whom do your children, their disciples, cast them out? Therefore, they shall be your judges.

But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

Or else how can one enter a strong man’s house, and spoil his goods, except he first binds the strong man? And then he will spoil the house.

He that is not with me is against me; and he that gathers not with me scatters abroad.

Wherefore, I say unto you, “All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Spirit shall not be forgiven unto men. (This cannot be done until the time in which Satan and his angels is cast upon this earth and he proclaims to be Jesus setting up his throne in Jerusalem. When God’s elect is brought up as a testimony in him, if they refuse to let the holy spirit speak through them, they cannot be forgiven. For you are not to meditate what you will say for the holy spirit speaks through you.)

And whosoever speaks a word against the Son of man, it shall be forgiven him: but whosoever speaks against the holy spirit, it shall not be forgiven him, neither in this world, neither in the world to come.

Either make the tree good, and his fruit good; (We are the trees and the fruit is the true word of God.) or else make the tree corrupt, and his fruit corrupt: (False teachings and vain visions in which people orchestrate in their minds to deceive others.) for the tree is known by his fruit.

O generation of vipers, (Offspring of Satan) how can ye, being evil, speak good things? For out of the abundance of the heart the mouth speaks.

A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. (Same here: To the teachers, preachers, and pastors, if you teach truth, you lead many to everlasting life, but you can teach falsely allowing even a small amount into your church and can

lead an entire congregation to hell by just what you teach.)

But I say unto you, “That every idle word that men shall speak, they shall give account thereof in the day of judgement. (Be careful what you speak of.)

For by thy words thou shalt be justified, and by thy words thou shalt be condemned. (False teachings lead the sheep to stray.)

Then certain of the scribes and of the Pharisees answered, saying, “Master, we would see a sign from thee.

But he answered and said unto them, an evil and adulterous generation seeks a sign: and there shall no sign be given to it, but the sign of the prophet Jonas.

For as Jonas was three days and three nights in the whale’s belly; so, shall the Son of man be three days and three nights in the heart of the earth. (For he was crucified and placed in a tomb, but after three days and three nights he resurrected.)

Jonah 1:17 reads: Now the Lord had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the whale three days and three nights.

Matthew 12:41-42 to continue and it reads: The men of Nineveh shall rise in judgement with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here. (How can this be? Many teaches that when we pass away our soul goes either to hell or heaven, but this is not true. There is only one judgement day and then

and only then will we all be judged. Just as the rich man and Lazarus. The rich man pleaded from the other side of the gulf with Abraham while Lazarus was in his bosom to let him go back and tell his family that all that was told was true, but as Abraham told the rich man, his family had all the word, the truth, from the prophets.)

The queen of the south shall rise in the judgement with this generation, and shall condemn it: for she came from the utter most parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

1st Kings 10:1 reads: And when the queen of Sheba heard of the fame of Solomon concerning the name of the Lord, she came to prove him with hard questions.

Matthew 12:43-50 to continue and it reads: When the unclean spirit is gone out of a man, he, (the demon), walketh through dry places, seeking rest, and finds none.

The he saith, I will return into my house from whence I came out; and when he is come, he finds it empty, swept and garnished. (Cleansed but not taught truth in which the man could accept Christ and ask for forgiveness, in which he would be filled with the very spirit of God, the holy spirit.)

Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.

Then one said unto him, “Behold, thy mother and thy brethren stand without, desiring to speak with thee.

But he answered and said unto him that told him, “Who is my mother? And who are my brethren?

And he stretched forth his hand toward his disciples, and said, “Behold my mother and my brethren!

For **whosoever shall do the will of my Father** which is in heaven, the same is my brother, sister, and mother. (Note: Jesus states whosoever shall do the will, those whom does not do the will of our Father is not a brother, sister, and mother in Christ.)

Matthew 13:1-13 to continue and it reads: The same day went Jesus out of the house, and sat by the sea side.

And great multitudes were gathered unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

And he spoke many things unto them in parables, saying, “Behold, a sower went forth to sow;

And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: (When planting seeds farmers used to walk throwing the seeds right and left, called broadcasting, not knowing where the seeds would fall. An average size man could reach around twenty-five feet when a taller man could reach around thirty. Some would fall on the road side where the dirt was trampled down and the seed could not take root so the birds would come and eat them. Same as planting the truth there is some that will hear, but not understand and

the wicked one (Satan) will come and cast away what was sown of truth with false teachings)

Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: (Some will hear the truth, but as soon as someone scorches them for the truth, they turn from it. This is usually caused by caring more about what man thinks then God.)

And some fell among thorns; and the thorns sprung up, and choked them: (They care too much for the ways of this world. Ill-gotten gains, traditions of man choke the true word of God and makes it void.)

But other fell into good ground, and brought forth fruit, some a hundredfold, some sixtyfold, some thirtyfold. (When planting seeds, seeds of truth, you cannot determine where that seed will fall. Some will take root and some will not. But any number of seed planted gives God pleasure. Those that are given much, he expects much. Always pray for wisdom, and always speak truth.)

Who hath ears to hear, let him hear.

And the disciples came, and said unto him, “Why speak thou unto them in parables?

He answered and said unto them, “Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. (When our Father gives you truth, you stick to the truth and that is what

you share with others. Do not put your candle under a bushel, let your light shine. When he sends others to you, share the truth in which he has given to you to them, do not just keep it for yourself.)

Therefore, speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

Mark 4: 11-12: And he said unto them, “Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables.

That seeing they may see, and not perceive; (They seen the miracles that Jesus had done and they heard the wisdom that he had spoken, but still believed him not.) and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them. (If you seek understanding of God’s word all you must do is ask sincerely, and it will be given unto you.)

Matthew 13:12-26 to continue and it reads: And in them is fulfilled the prophecy of Isaih, which saith, **Isaih 6:9** “By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

For this people’s heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart (minds), and should be converted, and I should heal them.

But blessed are your eyes, for they see, and your ears, for they hear.

For verily I say unto you, “That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Hear ye therefore the parable of the sower.

When any one heareth the word, (seed, fruit), of the kingdom, (Christ and his dominion) and understands it not, then comes the wicked one, and catches away (with lies) that which was sown in his heart. **This is he which received seed by the way side**.

But he that received the seed unto stony places, the same is he that heareth the word, and immediately with joy receives it;

Yet hath he not roots in himself, (Get a deeper knowledge of God’s word by prayer, study, and research.) but endures for a while: for when tribulation or persecution arises because of the word, by and by he is offended.

He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

But he that received seed into the good ground is he that hears the word, and understands it; which also bears fruit, and brings forth, some hundredfold, some sixty, some thirty.

Another parable put he forth unto them, saying, “The kingdom of heaven is likened unto a man which sowed good seed in his field.

But while men slept, his enemy (Satan) came and sowed tares among the wheat, (Satan’s seed) and went his way.

But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

Note: When planting wheat, you will have tares grow in with the wheat and as it is growing you cannot tell the difference between the two until full harvest. The golden wheat is good and healthy for the body, but the tares, become black and are art poisonous to people and animals, so is the seed of Satan which appears holy but the fruit that they plant is poisonous to the soul.

Genesis 3:14-15 read: And the Lord God said unto the serpent, (Satan) “Because thou hast done this, (Deceived Eve, beguiled, holy seduced.) thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

Ezekiel 28:17-18 reads: Thine heart was lifted because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: (pride) I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; (lies and deception) therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

(This is where Satan was cursed by God to be the lowest of all of God's creation. When at first, he was put above all the other angels and was given the honor of guarding the mercy seat, but he did not want to guard the mercy seat he wanted to sit on the mercy seat. He wanted to be God. He has been trying to sabotage Gods plan from the time he deceived a third of the angels to follow him in the first earth age into war against God and his angels trying to steal the mercy seat,(**Revelation 12:3-4)** planting his own wicked seed, trying to destroy the line of Christ in the garden of Eden, by having his seed (Cain) murder the woman seed (Able) in the field (which he failed at both for God rejuvenated the earth and Seth was born continuing the line to Christ), trying again when his angels came to earth and seduced women resulting in the birth of Nephilim, in which God had to flood the earth, destroying the Nephilim, and continuing the adamic souls through Noah and his family.(**Genesis 61-4)** and still today deceiving God's children through false teachings and vain visions.

Genesis 3:15 to continue and it reads: First prophecy told in the bible: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, (This does not happen until the end) and thou shalt bruise his heel. (This happened when Christ was hung on the cross.)

Matthew 13:27-35 to continue and it reads: So, the servants of the house holder came and said unto him, "Sir, didst not thou sow good seed in thy field? From where did the tares come?

He said unto them, “An enemy hath done this. The servants said unto him, “Wilt thou then that we go and gather them up?

But he said, “Nay; lest while ye gather up the tares, ye root up also the wheat with them. (You will know them by their fruits, if their words do not line up with the word of God)

Let both grow together until harvest: and in the time of harvest I will say to the reapers, “Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Another parable put forth unto them, saying, “The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field. (A mustard seed is very small, but its stalk grows very tall.)

Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof. (Even faith the size of a mustard seed can grow to the faith to move nations.)

Another parable spoke he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. (Allowing even a little false teaching into your church can spread and destroy the entire congregation through deception.)

All these things spoke Jesus unto the multitude in parables; and without a parable spoke he not unto them:

That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

Psalms 78:2 reads: I will open my mouth in a parable: I will utter dark sayings of old:

Romans 16:25 reads: Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began.

Matthew 13:36-58 to continue and it reads: Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, “Declare unto us the parable of the tares of the field.

He answered and said unto them, “He that soweth the good seed is the Son of man, (Jesus)

The field is the world: the good seed are the children of the kingdom; but the tares are the children of the wicked one; (These are the Kenites.)

The **enemy** that sowed them is the **devil**; the harvest is the end of the world; and the reapers are the angels.

As therefore the tares are gathered and burned in the fire; so, shall it be in the end of this world.

The son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend and them which do iniquity.

And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Again, the kingdom of heaven is like unto treasure hid in a field, the which when a man hath found, he hides, and for joy thereof goes and sells all that he has, and buys that field.

Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

Who, when he had found one pearl of great price, went, and sold all that he had, and bought it.

Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind. (All ethnic people)

Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. (A time of separation, there will be no wicked in heaven.)

So shall it be at her end of the world: The angels shall come forth, and sever the wicked from among the just.

And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

Jesus saith unto them, “Have ye understood all these things? They said unto him, “Yea, Lord.

Then said he unto them, “Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is a householder, which bringeth forth out of his

treasure things new and old. (Teachings of now and the time before.)

And it came to pass, that when Jesus had finished these parables, he departed thence.

And when he was come into his own country, he taught them in their synagogue, insomuch, that they were astonished, and said, “Whence hath this man this wisdom, and these mighty works?

Is not this the carpenter’s son? Is not his mother called Mary, and his brethren, James, Joses, Simon, and Judas?

And his sisters, are they not all with us? Whence then hath this man all these things?

And they were offended in him. But Jesus said unto them, “A prophet is not without honor, save in his own country, and in his own house.

And he did not many mighty works there because of their unbelief. (Even though Emmanuel God with us was standing in front of them, where he grew up there, they still had unbelief that he was in fact the, “Only begotten, Son of God, King of kings and Lord lords.)

Matthew 14:1-36 to continue and it reads: At that time Herod the tetrarch heard of the fame of Jesus.

And said unto his servants, “This is John the Baptist; he is risen from the dead; and therefore, mighty works do shew forth themselves in him.

For Herod had laid hold on John, and bound him, and put him in prison for Herodias’ sake, his brother Philip’s wife.

For John said unto him, “It is not lawful for thee to have her.

And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

But when Herod’s birthday was kept, the daughter of Herodias, (Herod’s niece, the daughter of Phillip his brother,) danced before them, and pleased Herod.

Whereupon he promised with an oath to give her whatsoever she would ask. (They were drunk, but a king’s oath could not be broken.)

And she, being before instructed of her mother, said, “Give me here John the Baptist’s head in a charger. (A basket)

And the king was sorry: nevertheless, for the oath’s sake, and them which sat with him at meat, he commanded it to be given her.

And he sent, and beheaded John in the prison.

And his head was brought in a charger, and given to the damsel: and she brought it to her mother.

And his disciples came, and took up the body, and buried it, and went and told Jesus.

When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities.

And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

And when it was evening, his disciples came to him, saying, “This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

But Jesus said unto them, “They need not depart; give ye them to eat.

And they say unto him, “We have here but five loaves, (five=grace), and two fishes, (The Father and the son, fish represents Christian.)

He said, “Bring them hither to me.

And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed and brake, and gave the loaves to his disciples, and the disciples to the multitude. (Same today he gives truth to those whom ask and expects them to feed that truth to other’s)

And they did all eat, and were filled: And they took up of the fragments that remained twelve baskets full. (Twelve always represents the tribes of Israel.)

And they that had eaten were about five thousand men, beside women and children.

And immediately Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

And in the fourth watch of the night, (This falls between 3a.m and 6a.m) Jesus went unto them, walking on the sea.

And when the disciples saw him walking on the sea, they were troubled, saying, “It is a spirit; and they cried out for fear.

But immediately Jesus spoke unto them, saying, “Be of good cheer; it is I; be not afraid.

And Peter answered him and said, “Lord, if it be thou, bid me to come unto thee on the water.

And he said, “Come. And when Peter was come down out of the ship, he walked on water, to go to Jesus.

But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. (Always in your life journey as a Christian, keep your eyes focused on Jesus, because if you slip even a little the boat that once was steady could begin to sink. Always keep faith and fear not.)

And immediately Jesus stretched forth his hand, and caught him, and said unto him, “O thou of little faith, wherefore didst thou doubt?

And when they were come into the ship, the wind ceased. (Jesus said they was going to the other side, but the storm made them doubt when through faith they know when our Lord says that something is going to happen, it will happen just as he says.)

Then they that were in the ship came and worshipped him, saying, “Of a truth thou art the Son of God.

And when they were gone over, they came into the land of Gennesaret. (Meaning garden of the prince.)

And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

Numbers 15:37-41 reads: And the Lord spoke unto Moses, saying,

Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the Lord, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring.

That ye may remember, and do all my commandments, and be holy unto your God.

I am the Lord your God, which brought you out of the land of Egypt, to be your God: **I am** the Lord your God.

Matthew 15:1-8 to continue and it reads: Then came to Jesus scribes, and Pharisees, which were of Jerusalem, saying.

Why do thy disciples transgress the tradition of the elders? (Not a requirement of God but of man.) For they wash not their hands when they eat bread.

But he answered and said unto them, “Why do ye also transgress the commandment of God **by your tradition?** (Traditions of man make void the word of God.)

For God commanded, saying, “Honor thy father and mother; and, He that curses father or mother, let him die the death.

But ye say, “Whosoever shall say to his father or his mother, “It is a gift, (Instead of helping your mother or father, give money unto the church.) by whatsoever thou mightiest be profited by me;

And honor not his father or his mother, he shall be free. Thus, have ye made the commandment of God of none effect by your tradition. (Giving to the church and the clergy saying, “You are forgiven. When none can forgive sins but God.)

Ye hypocrites, well did Isaih as prophesy of you, saying,

This people draweth nigh unto me with their mouth, and honor me with their lips; but their heart is far from me.

Isaih 29:13 reads: Wherefore the Lord said, forasmuch as this people draw near me with their mouth, and with their lips do honor me, but have removed their heart far from me, and their fear toward me is taught by the traditions of men.

Matthew 15:9-13 to continue and it reads: But in vain they do worship me, teaching for doctrines the commandments of men.

And he called the multitude, and said unto them, “Hear and understand.

Not that which goeth into the mouth defiles a man; but that which comes out of the mouth, this defiles a man.

Then came his disciples, and said unto him, “Knowest thou that the Pharisees were offended, after they heard this saying?

But he answered and said, “Every plant, which my heavenly Father hath not planted, shall be rooted up.

This goes back to the parable of the wheat Matthew 13:37-40 and it reads: He answered and said unto them, “He that soweth the good seed is the Son of man.

The field is the world: the good seed are the children of the kingdom; but the tares are the children of the wicked one;

The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

Matthew 15:14-18 to continue and it reads: Let them alone: they be blind leaders of the blind. (When they open their mouths all that come from them is lies that deceive God’s children. They do not see nor hear the truth in which God teaches.) And if the blind lead the blind, both shall fall into the ditch.

Then answered Peter and said unto him, “Declare unto us this parable.

And Jesus said, “Are ye also yet without understanding?

Do not ye yet understand, that whatsoever enters in at the mouth goes into the belly, and is cast out into the draught?

But those things which proceed out of the mouth come forth the heart; and they defile man.

James 3:6 reads: And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defiles the whole body, and setteth on fire the course of nature; and it is set on fire of hell. (Allowing is some false teaching in the whole body of Christ could lead the entire congregation to hell's fire instead of into the loving arms of Christ.)

Matthew 15:19-21 to continue and it reads: For out of the heart proceed evil thoughts, murders, adulteries, idolatries, fornications, theft, false witness, blasphemies:

These are the things which defile a man; but to eat with unwashed hands defiles not a man.

Then Jesus went thence, and departed into the coasts of Tyre and Sidon. (This is fifty miles for one woman and daughter, remember all is pre-arranged by God)

Note: Ezekiel 28:1-19 talks about Tyrus, the fake rock, and it reads: The word of the LORD came again unto me, saying;

Son of man, (Ezekiel), say unto the prince of Tyrus, "Thus saith the Lord God; Because thine heart is lifted up, (pride), and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; (sitting his throne up in Jerusalem among the people proclaiming to be Christ.)

yet thou art a man, and not God, though thou set thine heart as the heart of God:

Behold, thou art wiser than Daniel; there is no secret that they can hide from thee:

With thy wisdom and with thine understanding, (Nothing was held back he was given all knowledge of good and evil, therefore the tree in the garden was called the tree of knowledge of good and evil) thou hast gotten riches, and hast gotten gold and silver into thy treasures.

By thy great wisdom and by thy traffic (lies and deception) hast thou increased thy riches, and thine heart is lifted up because of thy riches: (He got a third of God's angels to follow him into war against God with his deception)

Therefore, thus saith the Lord God; "Because thou hast set thine heart as the heart of God;

Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness. (God's children will be brought up in front of Satan and the holy spirit will speak through them, destroying the lies and deception in which Satan uses to rule.)

They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas. (people)

Wilt thou yet say before him that slayeth thee, (Jesus will slay him) "I am God? (I think not) but thou shalt be a

man, and no God, in the hand of him that slayeth thee. (Satan was created by God)

Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord God. (His fate is sealed.)

Moreover, the word of the Lord came unto me, (Ezekiel) saying,

Son of man, take up a lamentation upon the king of Tyrus, and say unto him, “Thus saith the Lord God; “Thou sealest up the sum, full of wisdom, and perfect in beauty. (He was made more beautiful than all the angels.)

Thou hast been in Eden, the garden of God; (Satan is the tree of knowledge of good and evil and he is the serpent the same that beguiled Eve.) every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and thy pipes was prepared in the day that thou was created. (Created beautiful)

Thou art the anointed cherub that covereth; (the mercy seat, he earned the privilege to.) and I (God) have seen thee so: thou were upon the holy mountain of God; thou hast walked up and down the midst of the stones of fire.

Thou were perfect in thy way from the day that thou were created, till iniquity was found in thee.

By the multitude of thy merchandise, they have filled the midst of thee with violence, (All his riches hardened his heart for due to pride, he was no longer satisfied with what he was given, he wanted it all, he wanted to be

God.) and thou hast sinned: --therefore, I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. (Gods consuming fire)

Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, (**Genesis 3:14** And the Lord God said unto the serpent, “Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of the life.) I will lay thee before kings, that they may behold thee.

Thou hast defiled thy sanctuaries by the multitude of thy iniquities, by the iniquity of thy traffic; therefore, will I bring forth a fire upon the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

All they that know thee among the people shall be astonished at thee: (All that believed he was the real Christ and worshipped him.) Thou shalt be a terror, and never shalt thou be anymore. (Satan will not ever be the king of hell or any king as stated in God’s word he will be consumed to ash and be no more.)

Back to Matthew 15: 21-26 to continue and it reads: Then Jesus went thence, and departed into the coasts of Tyre and Sidon. (This was estimated to be about fifty miles that he travelled for this one woman and her daughter. As mentioned previously, all is pre-arranged by God.)

And, behold, a woman of Cannan (a gentile from Syria stated in **Mark 7:26)** came out of the same coasts, and cried unto him, saying, “Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.

But he answered her not a word. And his disciples came and besought him, saying, “Send her away; for she cries after us.

But he answered and said, “I am not sent but unto the lost sheep of the house of Israel. (The crucifixion had not happened yet.)

Then came she and worshipped him, saying, Lord, help me.

But he answered and said, “It is not meet to take the children’s bread, and to cast it to dogs.

Acts 10:1-28 and it reads: There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band. (A Roman)

A devout man, and one that feared God with all his house which gave much alms to the people, and prayed to God always.

He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, “Cornelius.

And when he looked on him, he was afraid, and said, “What is it, Lord? And he said unto him, “Thy prayers and thine alms are come up for a memorial before God.

And now send men to Joppa, and call for one Simon, whose surname is Peter:

He lodges with one Simon a tanner, whose house is by the sea side: He shall tell thee what thou ought to do.

And when the angel which spoke unto Cornelius was departed, he called two of his household servants, (Romans) and a devout soldier of them that waited on him continually:

And when he had declared all these things unto them, he sent them to Joppa.

On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour.

And he became very hungry, and would have eaten: but while they made ready, he fell into a trance.

And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

Wherein were all manner of four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

And there came a voice to him, “Rise, Peter; kill, and eat.

But Peter said, “Not so, Lord; for I have never eaten anything that is common or unclean.

And the voice spoke unto him again the second time, “What God hath cleansed, that call not thou common.

This was done thrice: and the vessel was received up again into heaven.

Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon’s house, and stood before the gate.

And called, and asked whether Simon, which was surnamed Peter, were lodged there.

While Peter thought on the vision, the Spirit said unto him. Behold, three men seek thee.

Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

Then Peter went down to the men which were sent unto him from Cornelius; and said, “Behold, I am he whom ye seek: What is the cause wherefore ye are come?

And they said, “Cornelius the centurion, a just man, and one that fears God, and of good report among all the nation of the Jews, was warned from God by a holy angel to send for thee into his house, and to hear words of thee.

Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

And the morrow after they entered Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

And as Peter was coming in, Cornelius met him, and fell at his feet, and worshipped him.

But Peter took him up, saying, “Stand up; I also am a man.

And as he talked with him, he went in, and found many that come together.

And he said unto them, “Ye know how that is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean. (God was not telling Peter to break the food laws, (which will not condemn your soul, but is bad for your health. He was telling not to call any man common or unclean that seeks God.)

Acts 10:35-36 reads: But in every nation he that fears him, (loves), and worketh righteousness, is accepted with him.

The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (He is Lord of all.)

Matthew 15:27-39 to finish and it reads: And she said, “Truth, Lord: yet the dogs eat of the crumbs which fall from their masters’ table. (She humbled herself showing love and faith.)

Then Jesus answered and said unto her, “O woman, great is thy faith: Be it unto thee even as thou wilt. And her daughter was made whole form that very hour.

And Jesus departed thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many

others, and cast them down at Jesus' feet; and he healed them:

Insomuch that the multitudes wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

Then Jesus called his disciples unto him, and said, "I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

And his disciples say unto him, "Whence should we have so much bread in the wilderness, as to fill so great a multitude? (How soon they forget that with God all things are possible.)

And Jesus saith unto them, "How many loaves have ye? And they said, "Seven, and a few little fishes. (Seven=spiritual complete & fish always represents Christian)

And he commanded the multitude to sit down on the ground. (In the book of Mark, it states they was commanded to sit in groups of fifty)

And he took the seven loaves and the fishes, and gave thanks, and break them, and gave to his disciples, and the disciples to the multitude.

And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full.

And they that did eat were four thousand men, beside women and children.

And he sent away the multitude, and took ship, and came into the coasts of Magdala. (Located on the western shore of the sea of Galilee in Northern Israel.)

Matthew 16:1-4 and it reads: The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.

He answered and said unto them, “When it is evening, ye say, “It will be fair weather: for the sky is red.”

And in the morning, “It will be foul weather today: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? (Jesus speaking of the first Advent which is taking place right before their eyes.)

A wicked and adulterous generation seeks after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them and departed.

Note: Jonah new that the Assyrian empire, of which Ninevah was the capital, would eventually exile Israel. Due to this he was hesitant to go prophesy to Ninevah when YHWH ordered him to. Jonah 1: 1-17 reads: Jonah got on a ship going to Tarshish: so, he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the Lord.

But the Lord sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone

down into the sides of the ship; and he lay, and was fast asleep.

So, the shipmaster came to him, and said unto him, “What meanest thou, O sleeper? Arise, call upon thy God, if so, be that God will think upon us, that we perish not.

And they said everyone to his fellow, come, and let us cast lots, that we may know for whose cause this evil is upon us. So, they cast lots, and the lot fell upon Jonah.

Then said they unto him, “Tell us, we pray thee, for whose cause this evil is upon us; What is thine occupation? And whence comes thou? What is the thy country? And of what people art thou?

And he said unto them, “I am a Hebrew; and I fear the Lord, the God of heaven, which hath make the sea and the dry land.

Then were the men exceedingly afraid, and said unto him, “Why hast thou done this? For the men knew that he fled from the presence of the Lord, because he had told them.

Then said they unto him, “What shall we do unto thee, that the sea may be calm unto us? For the sea wrought, and was tempestuous.

And he said unto them, “Take me up, and cast me forth into the sea; so, shall the sea be calm unto you: For I know that for my sake this great tempest is upon you.

Nevertheless, the men rowed hard to bring it to the land; but they could not: for the sea wrought, and was tempestuous against them.

Wherefore they cried unto the Lord, and said, “We beseech thee, O Lord, we beseech thee, let us not perish for this man’s life, and lay not upon us innocent blood: for thou, O Lord, hast done as it pleased thee.

her raging.

Then the men feared the Lord exceedingly, and offered a sacrifice unto the Lord, and made vows. (By God doing this the men upon the ship were converted to the one and only true God.)

Now the Lord had prepared a great fish, (a whale), to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

Note: As Jonah was in the belly of the whale for three days and three nights in which he did not die but was vomited out of the whale in which he went to prophesy to the Assyrians which worshipped a fish god, turning their hearts to the true God. The same as with Jesus, he was crucified, entombed in a rich man’s tomb, and in three days he resurrected.

Matthew 16:5-22 to continue and it reads: And when his disciples were come to the other side, they had forgotten to take bread.

Then Jesus said unto them, “Take heed and beware of the leaven of the Pharisees and of the Sadducees. (Their false teaching which misleads God’s children.)

And they reasoned among themselves, saying, “It is because we have taken no bread.

Which when Jesus perceived, he said unto them, “O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

How is it that ye do not understand that I spoke it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, “Whom do men say that I the Son of man am?

And they said, “Some say that thou art John the Baptist: some, Elijah: and others, Jeremias, or one of the prophets.

He saith unto them, “But whom say ye that I am?

And Simon Peter answered and said, “Thou art the Christ, the Son of the living God.

And Jesus answered and said unto him, “Blessed art thou, Simon Bar-Jona: (Meaning son of the dove, dove =holy spirit.) for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

And I say also unto thee. That thou are Peter, and upon this rock, I will build my church; and the gates of hell shall not prevail against it.

And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind (an evil spirit) on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Then charged he his disciples that they should tell no man that he was Jesus the Christ.

From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

Then Peter took him, and began to rebuke him, saying, “Be it far from thee, Lord: this shall not be unto thee.

Hebrews 2:14 and it reads: Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil.

Isaih 7:14 and it reads: Therefore, the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel, interpreted, “God with Us.”

Matthew 16:23-28 to complete the chapter and it reads: But he turned, and said unto Peter, “Get thee behind me, Satan; thou art an offence unto me: for thou savor not the things that be of God, but those that be of men. (Peter is letting the flesh control his emotions instead of the spirit. His love for Jesus. But these things must come to passed as pre-arranged by God.)

Then said Jesus unto his disciples, “If any man will come after me, let him deny himself, and take up his cross, and follow me.

For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? (Satan offers the whole world, riches, anything your heart desires if you follow him. But, no one can exchange his soul for all souls belong to God. Ezekiel 18:4)

For the Son of man shall come in the glory of his Father with his angels; and then **he shall reward every man according to his works.**

Verily I say unto you, there be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom. (The first death is the death of the flesh; the second death is the death of the soul. This does not happen until after judgement day, and no man will be judged until then. God is the God of the living; all that has passed in the flesh is still alive in heaven either on the left or right side of the gulf: **Luke 16:26.)**

Matthew 17:1-11 and it reads: And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into a high mountain apart.

And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

And, behold, there appeared unto them Moses, (The lawgiver), and Elijah, (The prophet), talking with him.

Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elijah.

While he yet spoke, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, “This is my beloved Son, in whom I am well pleased; hear ye him.

And when the disciples heard it, they fell on their face, and were sore afraid.

And Jesus came and touched them, and said, “Arise, and be not afraid.

And when they lifted their eyes, they saw no man, save Jesus only. (Transfiguration was over.)

And as they came down from the mountain, Jesus charged them, saying, “Tell the vision to no man, until the Son of man be risen again from the dead.

And his disciples asked him, saying “Why then say the scribes that Elijah must come first?

And Jesus answered and said unto them, “Elijah truly shall first come, and restore all things.

Malachi 4:1-6 and it reads: For, behold, the day comes, that shall **burn as an oven**; and all the proud, yea, and all that do wickedly, **shall be stubble**: and the day that comes **shall burn them up**, saith the Lord of hosts, that **it shall leave them neither root nor branch. (This is the fate of Satan and the fallen angels.)**

But unto you that fear, (love), my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts.

Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and Judgements. (Moses the lawgivers name was given first. The bible states that Moses died, but the Lord would not let anyone bury him, instead he took him, when our Father takes one he transfigures them just as he did Elijah.)

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord.

And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, (Notice that fathers is plural: there is two, our Father YHWH, and Satan.) lest I come and smite the earth with a curse. (This happens before the 2nd advent when Christ returns.)

Revelation 11:1-13 and it reads: And there was given unto me a reed like unto a rod: (for correction) and the angel stood, saying, Rise, and measure the temple of God, and the alter, and them that worship therein. (Measuring the people, the ones that make it and the ones that do not.)

But the court which is without the temple cast out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two

months, three and a half years. (The gentiles are still in control of the dome of the rock unto this day.)

And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

Revelations 13:4-5 reads: And they worshipped the dragon, (Satan), which gave power unto the beast: (political system, the ten earthly kings, (crowns) that bring forth the one world order with the seven nations, (7heads) and they worshipped the beast, saying, “Who is like unto the beast? Who can make war with him?

And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty-two months. (Blasphemies against God, sitting in the temple claiming to be Christ.)

Note: This time is shortened to five months: Matthew 24:22 reads: And except those days should be shortened, there should no flesh be saved: but for the elect’s sake those days shall be shortened. **Revelation 9:10 reads:** And they had tails like unto scorpions. (A scorpion injects venom into their pray causing paralysis or death, but it also liquifies the insides of the pray turning their spines to mush. Their lies and deception are the venom in which Satan’s army uses to pull in God’s children causing them to pull away from the true Christ the one that gives them strength and follow the one that brings them to the death of their soul.) And their power was to hurt men **five months**. (The two witnesses arrive right before Satan and his angels is cast out onto the earth.)

Revelation 11:4 to continue and it reads: These are the two olive trees, and the two candlesticks standing before the God of the earth.

Zechariah 4:11-14 reads: Then answered I, and said unto him, “What are these two olive trees upon the right side of the candlestick and upon the left side thereof?

And I answered again, and said unto him, “What be these two olive branches which through the two golden pipes empty the golden oil, (holy spirit), out of themselves.

And he answered me and said, “Knowest thou not what these be? And I said, no, my lord.

Then said he, “These are the two anointed ones, that stand by the Lord of the whole earth.

Revelations 11:5-6 to continue and it reads: And if any man will hurt them, **fire proceedeth out of their mouth, and devours their enemies:** and if any man will hurt them, he must in this manner be killed.

These have **power to shut heaven**, that it **rains not** in the days of their prophecy: and have **power over waters to turn them to blood,** and to **smite the earth with all plagues**, as often as they will.

1 Kings: 17:1 reads: And **Elijah** the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, “As the Lord God of Israel lives, before whom I stand, **there shall not be dew nor rain these years, according to my word.**

2 Kings: 1:10 reads: And **Elijah** answered and said to the captain of the fifty, “If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty.

And there came down fire from heaven, and consumed him and his fifty.

Exodus 7:20 reads: And **Moses** and Aaron did so, as the Lord commanded; and he lifted the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and **all the waters were in the river turned to blood**.

All plagues, there was Ten: Plague of blood (**Exodus 7:17)** The waters were turned into blood, the fish in the rivers died.) **Plague of frogs (Exodus 8:2)** Frogs appeared on both land and water which went up into their houses, bedchambers, and upon their beds. **Plague of lice (Exodus 8:16)** The sand was turned into lice, that covered the land and became lice in man, and in beast. **Plague of flies**: **(Exodus 8:21)** Swarms of flies filled the land and the houses with flies. **Plague of death to all the animals (Exodus 9:3)** All the cattle, horses, asses, camels, oxen, and sheep died. **Plague of boils (Exodus 8:9)** A horrible rash of boils covered man and remaining beast. **Plague of hail (Exodus 9:18)** Grievous hail mingled with fire fail on Egypt destroying man, beast, and every herb of the field, except the wheat and the rye for they were not grown up. **Plague of locusts (Exodus 10:4)** Locust swarmed Egypt covering the face of the earth, that one cannot be able to see the earth: eating everything in their path. **Plague of darkness (Exodus 10:21)** Darkness covered Egypt, even darkness that may be felt for three days. **Plague of death of the firstborn (Exodus 11:5)** All the firstborn of the children and beast would die.

Revelations 11:7-12 to continue concerning the two witnesses and it reads: And when thy shall have finished their testimony, the beast that ascends out of the bottomless pit, (Satan), shall make war against them, and shall overcome them, and kill them.

And their dead bodies shall lie in the street, (Arena), of the great city, (Jerusalem), which spiritually is called Sodom and Egypt, where also our Lord was crucified.

And they of the people and kindreds and tongues and nations shall see their dead bodies three days and a half, and shall not suffer their dead bodies to put in graves.

And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

And after three days and a half the Spirit of life from God entered them, and they stood upon their feet; and great fear fell upon them which saw them.

And they heard a great voice from heaven saying unto them. Come up hither. And the ascended up to heaven in a cloud; and their enemies beheld them.

Revelations 9:4-5 reads: And it was commanded them, (By God), that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he strikes a man.

(As stated here in Revelations 9, they were not supposed to kill any of God's children. Satan kills the two witnesses. He was already sentenced to death but this is the punishment of his wickedness.)

Matthew 17:12-27 to finish the chapter and it reads: But I say unto you, "That Elijah is come already, and they knew him not, but have done unto him whatsoever they listed. (John the Baptist would have come in the spirit of Elijah if they would have accepted him, but Herod had him beheaded.) Likewise, shall also the Son of man suffer of them.

Then the disciples understood that spoke unto them of John the Baptist.

And when they were come to the multitude, there came to him a certain man, kneeling to him, and saying.

Lord, have mercy on my son: for he is lunatic, and sore vexed: for often he falleth into the fire, and often into the water. (Lunar, Satan)

And I brought him to thy disciples, and they could not cure him.

Then Jesus answered and said, "O faithless and perverse generation, how long shall I be with you? How long shall I suffer you? Bring him hither to me.

And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

Then came the disciples to Jesus apart, and said, "Why could not we cast him out?

And Jesus said unto them, “Because of your unbelief: for verily I say unto you, “If ye have faith as a grain of mustard seed, ye shall say unto this mountain, (Nation), Remove hence to yonder place: and it shall remove; and nothing shall be impossible unto you.

Howbeit this kind goes not out but by prayer and fasting.

And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?

He saith, yes, and when he was come into the house, Jesus prevented him, saying, “What think thou, Simon? Of whom do the kings of the earth take custom or tribute? Of their own children, or of strangers?

Peter saith unto him, “Of strangers, Jesus saith unto him. Then the children are free.

Notwithstanding, lest we should offend them, go thou to the sea, and cast a hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Matthew 18:1-10 and it reads: At the same time came the disciples unto Jesus, saying, “Who is the greatest in the kingdom of heaven? (That is an easy question, YHWH is.)

And Jesus called a little child unto him, and set him in the midst of them.

And said, “Verily I say unto you. Except ye be converted, and become as little children, ye shall not enter the kingdom of heaven. (As a new comer to Christ, innocent, and eager to absorb the true word of God. Truly love and believe in God, trusting him to guide you on your journey as a Christian.)

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

And whoso shall receive one such little child in my name receives me. (Teaching your child the true word of God so as they mature, they do so in love for our heavenly Father.)

But whoso shall offend one of these little ones which believe in me, it was better for him that a millstone was hanged about his neck, and that he was drowned in the depth of the sea. (Offending God’s children by criticizing them while they are doing God’s work.)

Woe unto the world because of offences! For it must needs be that offences come; but **woe** to that man by whom the offence comes from.

Wherefore if thy hand or they foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. (Our Father does not want us harming ourselves. In the congregation you have the head of the church, the preacher, and the foot of the church, the deacon. If any brings false teaching to

the member body causing confusion and deceiving God's children, you cast them out of the congregation.)

And if thine eye offend thee, pluck it out, and cast it form thee: it is better for thee to enter life with one eye, rather than having two eyes to be cast into hell. (If you have someone who is claiming to be a seer having vain visions trying to mislead the member body, cast them out. The last prophet before the coming of Jesus was John the Baptist. We have all prophecies foretold in God's letter he left to us.)

Take heed that ye despise not one of these little ones; for I say unto you. That in heaven their angels do always behold the face of my Father which is in heaven.

Psalms 34:7 and it reads: The angel of the Lord encamps round about them that fear him, and delivers them.

Matthew 18:11-14 to continue and it reads: For the Son of man is come to save that which is lost. (First Advent)

How think ye? If a man has a hundred sheep, and one of them gone astray, doth he not leaves the ninety and nine, and go into the mountains, and seek that which is gone astray?

And if so be that he finds it, verily I say unto you, he rejoices more of that sheep, than of the ninety-nine which went not astray.

Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

2nd Peter 3:9 reads: The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

Matthew 18:15-35 to finish the chapter and it reads: Moreover, if thy brother shall trespass against thee, go, and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. (If there is a dispute between a fellow brother or sister in Christ, talk it out with them if possible.)

But if he will not hear thee, then take thee one or two more, that in the mouth of two or three witnesses every word may be established. (Taking one or two other brother or sister in Christ with you to witness the words stated between one brother to another. This is that it cannot be said that one thing was told that did not occur.)

And if he shall neglect to hear them, tell it unto the church: but if he neglects to hear the church, let him be unto thee as a heathen man and a publican. (If one who proclaims to be a brother or sister in Christ has made some sort of arrangement with you, and does not hold up their word or at least communicate with you if they are having difficulties holding up the agreement, they are not a brother or sister in Christ.)

Verily I say unto you. Whatsoever ye shall bind on earth shall be bound in heaven. (Evil Spirits) And whatsoever ye shall loose on earth shall be loosed in heaven. (Whomever you forgive for their transgressions against you.)

Matthew 18:19-35 to continue and it reads: Again, I say unto you. That if two of you, (Brothers or sisters in Christ) shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven.

For where two or three are gathered in my name, there am I in the midst of them.

Note: Anytime you or a fellow brother or sister in Christ, has worries or any concerns at all. Lay your worries at Jesus feet and let him help you through. Forgive those that do you wrong.

Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? Till seven times?

Jesus saith unto him, “I say not unto thee, “Until seven times: but until seventy times seven. (This is four hundred and ninety times a day. I would hope that someone was not capable enough to sin against another that many times. The reason for this is simply always forgive as our Father forgives us.)

Therefore, is the kingdom of heaven likened unto a certain king, which would take account of his servants.

And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

The servant therefore fell, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

But the same servant went out, and found one of his fellow servants, which owed him and hundred pence: and he laid hands on him, and took him by the throat, saying, “Pay me that thou owe.”

And his fellow servant fell at his feet, and besought him, saying, “Have patience with me, and I will pay thee all.

And he would not: but went and cast him into prison, till he should pay the debt.

So, when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

Then his lord, after that he had called him, said unto him, “O thou wicked servant, I forgave thee all that debt, because thou desired me:

Should not thou also have had compassion on thy fellow servant, even as I had pity on thee?

And his lord was angry, and delivered him to the tormentors, till he should pay all that was due unto him.

So, likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not everyone his brother their trespasses.

Matthew 19:1-7 and it reads: And it came to pass, that when Jesus had finished these sayings, he departed form Galilee, and came into the coasts of Judaea beyond Jordan;

And great multitudes followed him; and he healed them there.

The Pharisees also came unto him, tempting him, and saying unto him, “Is it lawful for a man to put away his wife for every cause?

And he answered and said unto them. “Have ye not read, that he which made them at the beginning made them male and female.

And said, “For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be on flesh? (A child born)

Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

They say unto him, “Why did Moses then command to give a writing of divorcement, and to put her away?

Deuteronomy 24:1 reads: When a man hath taken a wife, and married her, and it come to pass that she finds no favor in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.

Matthew 19:8-9 to continue and it reads: He saith unto them, “Moses because of hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

And I say unto you, “Whosoever shall put away his wife, except it be for fornication, and shall marry another,

committeth adultery: and whoso marries her which is put away doth commit adultery.

Jeremiah 3:8 reads: And I saw, when for all the cause whereby backsliding Israel committed adultery, I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also. (All sins can be forgiven, including adultery, but divorce is not a sin. God divorced Israel and God does not sin.)

Matthew 19:10-12 to continue and it reads: His disciples say unto him, “If the case of the man be so with his wife, it is not good to marry.

But he said unto them, all men cannot receive this saying, save they to whom it is given.

For there are some eunuchs, (A person whom gives up being one with another to do the work of our Father.)which were so born from their mother’s womb: (Ones pre-chosen from God, like John the Baptist, **(Luke 1:17)** to be a prophet of God doing only the will of our Father) and there are some eunuchs, which were made eunuchs of men: (Given as a child to the Lord like Samuel, given by his mother Hannah, (**Samuel 1:28**) And there be eunuchs, which have made themselves eunuchs for the kingdom of heaven’s sake. (Dedicates their entire lives doing God’s work instead of marrying.) He that can receive it, let him receive it.

1st Corinthians 7:32 reads: But I would have you without carefulness. He that is un-married cares for the things that belong to the Lord, how he may please the Lord: (If you can give all up including marriage to

dedicate your life in doing God’s work, then that is good, but it is not required that you not marry to serve our Father.)

Matthew 19:13-22 to continue and reads: Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

But Jesus said, suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

And he laid his hands on them, and departed thence.

And, behold, one came and said unto him, “Good Master, what good thing shall I do, that I may have eternal life.

And he said unto them, “Why call thou me good? There is none good but one, that is, God: but if thou wilt enter into life, keep the commandments. (Isaih 7:14 reads: Therefore, the Lord himself shall give a sign; “Behold a virgin shall conceive, and bear a son, and shall call his name Immanuel, interpreted, God with us. And God is good!)

He saith unto him, “Which? Jesus said, “Thou shalt do no murder, (Murder is given here instead of kill, as stated in the ten commandments. Jesus is showing there is a difference. Murder is a premeditated killing when someone plans, waits, and acts on their evil thoughts. To kill is when a life is taken to provide for your family, (killing a deer), to protect your family, (a life of an intruder is taken during self-defense), to protect your country, (lives are taken in war when fighting for the freedoms and rights for your country.) Heat of passion, (A

life or two is taken during an instant moment of insanity, ex: catching someone else with your spouse.) Thou shalt not commit adultery, (And Idolatry, worshipping another god's, Our God is a jealous God. The way another feels when their partner is with another is the same as our Father feels when you worship false gods.) Thou shalt not steal. There shalt not bear false witness.

Honor thy father and thy mother: and, "Thou shalt love thy neighbor as thyself." (Note: Notice that Jesus left out, "Thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbors.)

The young man saith unto him, "All these things have I kept from my youth up: what lack I yet?"

Jesus said unto him, "If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

But when the young man heard that saying, he went away sorrowful: for he had great possessions.

Proverbs 10:2 reads: Treasures of wickedness profit nothing: but righteousness delivers from death. (There is nothing wrong with being wealthy with God's blessings, but if the riches you have are due to ill-gotten gains you must rid yourself of all to follow Jesus.)

Matthew 19:23-30 to finish the chapter and it reads: Then said Jesus unto his disciples, "Verily I say unto you, that a rich man shall hardly enter the kingdom of heaven.

And again, I say unto you. It is easier for a camel to go through the eye of a needle, than for a rich man to enter the kingdom of God. (They say that there was a small gate within the large gate that they would have two men stand watch at nightfall. When men would come to the, “Needle Gate,” they would have to unload their donkey or camel for it to crawl through and then they would follow with their baggage. So, basically what is being said here is to unload all their ill-gotten gains to rightfully serve Christ and be worthy to enter the kingdom of heaven.)

When his disciples heard it, they were exceedingly amazed, saying, “Who then can be saved.

But Jesus beheld them, and said unto them, “With men this is impossible; but with God all things are possible.

Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

And Jesus said unto them, “Verily I say unto you. That ye which have followed me, in the **regeneration** when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name’s sake, shall receive a hundredfold, and shall inherit everlasting life. (This does not mean to hate your family; it simply means that you put no one above God. If someone tries to pull you away from the Father, you pull away from them. Never let anyone stop you from doing God’s will.)

But many that are first shall be last; and the last shall be first.

Ephesians 1:4 reads: According as he hath chosen us in him **before the foundation of the world**, that we should be holy and without blame before him in love. (We were with him before we were made flesh.)

Matthew 20:1-34 reads: For the kingdom of heaven is like unto a man that is a householder, which went out early in the morning to hire laborers into his vineyard. (Jesus is the vine we are the branches and God is the pruner.)

And when he had agreed with the laborers for a penny a day, he sent them into his vineyard.

And he went out about the third hour, (9A.M) and saw others standing idle in the marketplace.

And said unto them; “Go ye also into the vineyards, and whatsoever is right I will give you. And they went their way.

Again, he went out about the sixth and ninth hour, (Between noon and 3pm. this was the time that the skies darkened during Jesus’ crucifixion.) and did likewise.

And about the eleventh hour, (5P.M) he went out, and found others standing idle, and said unto them, “Why stand ye here all the day idle?

They say unto him, “Because no man hath hired us. He said unto them, “Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

So, when even was come, the lord of the vineyard said unto his steward, “Call the laborers, and give them their hire, beginning from the last unto the first. (God’s chosen was chose in the first earth age but they will be here in the last earth age to do God’s will.)

And when they came that were hired about the eleventh hour, they received every man a penny.

But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

And when they had received it, they murmured against the goodman of the house.

Saying, “These last have wrought but one hour, (The hour of temptation, the time in which Satan is here on earth with the fallen angels.) and thou hast made them equal unto us, which have borne the burden and heat of the day.

But he answered on of them, and said, “Friend, I do thee no wrong: didst not thou agree with me for a penny?

Take that thine is, and go thy way: I will give unto this last, even as unto thee.

Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

So, the last shall be first, and the first last: for many be called, but few are chosen. (God does not pick favorites, it does not matter when you come into the fold to do the work of our Father, he is just, and everyone will receive the rewards they deserve.)

And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them.

Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death.

And shall deliver him to the Gentiles, (The Roman soldiers), to mock, and to scourge, and to crucify him: and the third day he shall rise again.

The came to him the mother of Zebedee's children, (James & John), with her sons, worshipping him, and desiring a certain thing of him.

And he said unto her, "What wilt thou? She said unto him, "Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

But Jesus answered and said, "Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, "We are able. (Rightfully so they might have been able to withstand the same fate as Jesus did being crucified, but they would not have been able to bring salvation to all through their deaths.)

And he said unto them, "Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father. (Acts 12:1-2 states that James was killed by Herod with the sword. Revelations 4:4 states that round about the throne were four and twenty seats: and upon the seats was four and twenty elders sitting, clothed in

white raiment; and they had on their head’s crowns of gold. This is believed to be the 12 patriarchs and the 12 apostles. We know that Jesus sits on the right hand of God Mark14, Acts 7)

And when the ten heard it, they were moved with indignation against the two brethren.

But Jesus called them unto him, and said, “Ye know that the princes of the nation’s exercise dominion over them, and they that are great exercise authority upon them.

But it shall not be so among you: but whosoever will be great among you, let him be your minister. (There is none greater than God.)

And whosoever will be chief among you, let him be your servant.

Even the Son of man came not to be ministered unto, but to minister and to give his life a ransom for many.

And as they departed from Jericho, a great multitude followed him.

And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, “Have mercy on us, O Lord, thou Son of David. (They were blind physically but not spiritually; they knew he was the Messiah.)

And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, “Have mercy on us, O Lord, thou Son of David.

And Jesus stood still and called them, and said, “What will ye that I shall do unto you?

They say unto him, Lord, that our eyes may be opened.

So, Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

Matthew 21:1-5 reads: And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples.

Saying unto them, “Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

And if any man say ought unto you, ye shall say, “The Lord hath need of them; and straightway he will send them.

All this was done, that it might be fulfilled which was spoken by the prophet saying,

Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

Zechariah 9:9-10 reads; (First Advent prophesied 500 years before the fact) Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King, (Jesus), cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

(Second Advent) And I will cut off the chariot of Ephraim, and the horse of Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth. (He first came as an infant in swaddling clothes. Teaching and bringing

salvation to all. When he returns, he will be on a white stallion, King of kings and Lord of lords, he will cut off the wicked and free his children from the lies and deceit of Satan.)

Matthew 21:6-9 to continue and it reads: And the disciples went, and did as Jesus command them.

And brought the ass, and the colt, and put on them their clothes, and they set him there on.

And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

And the multitudes that went before, and that followed, cried, saying, “Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

Psalms 118:22-26 reads: The stone which the builders refused is become the head stone of the corner.

This is the Lord is doing; it is marvelous in our eyes.

This is the day which the Lord hath made; we will rejoice and be glad in it.

Save now, (meaning of Hosanna), I beseech thee, O Lord: O Lord, I beseech thee, send now prosperity.

Blessed be he that cometh in the name of the Lord: we have blessed you out of the house of the Lord.

Matthew 21:10-12 to continue and it reads: And when he was come into Jerusalem, all the city was moved, saying, “Who is this?”

And the multitude said, “This is Jesus the prophet of Nazareth of Galilee.

And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves.

John 2:15 reads: And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changer’s money, and overthrew the tables. (Cat O’ nine tails he used to correct the ones destroying the house of the Lord.)

Matthew 21:13 to continue: And said unto them, “It is written, “My house shall be called the house of prayer; but ye have made it a den of thieves.

Jeremiah 7:11 reads: Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the Lord.

Matthew 21:14-16 to continue and it reads: And the blind and the lame came to him in the temple; and he healed them.

And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying. Hosanna to the Son of David; they were sore displeased. (They could not do these things for they did not have the holy spirit.)

And said unto him, “Hear thou what these say? And Jesus said unto them, “Yea; have ye never read, “Out of the

mouth of babes and suckling's thou hast perfected praise?

Psalms 8:2 reads: Out of the mouth of babes and suckling's hast thou ordained strength because of thine enemies, that thou might still the enemy and the avenger.

1st Samuel 17:32-54 shows an event in history in which a babe brought forth by God hast perfected praise in victory, and it reads: And David said to Saul, "Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

And Saul said to David, "Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth.

And David said unto Saul, **"Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:**

And I went out after him, and smote him, and delivered it out of his mouth: and when arose against me, I caught him by his beard, and smote him, and slew him.

Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

David said moreover, **"The Lord that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this**

Philistine. And Saul said unto David, Go, and the Lord be with thee.

And Saul armed David with his armor, and he put a helmet of brass upon his head; also, he armed him with a coat of mail. (Type of defensive armor made of overlapping mental plates sewn onto leather or cloth.)

And David girded his sword upon his armor, and he assayed to go; for he had not proved it. And David said unto Saul, “I cannot go with these; for I have not proved them. And David put them off him. **(David was not used to this type of armor and could not move properly while wearing them. He did not need this body armor for he was armored with the word of God whom guided and protected him.)**

And he took his **staff in his hand**, (Staff representing the shepherd) and chose him **five smooth stones** (representing grace) out of the brook, and put them in a shepherd’s bag which he had, even in a scrip; and his sling was in his hand: and he drew near to the Philistine.

And the Philistine came on the drew near unto David; and the man that bare the shield went before him.

And when the Philistine looked about, and saw David, he disdained him: for he was but a youth and ruddy, and of a fair countenance.

And the Philistine said unto David, “Am I a dog, that thou come to me with staves? And the Philistine cursed David by his gods.

And the Philistine said to David, “Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

Then said David to the Philistine, “Thou come to me with a sword, and with a spear, and with a shield: **but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defiled.**

This day will the Lord deliver thee into my hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

And all this assembly shall know that the Lord saves not with sword and spear: for the battle is the Lord’s, and he will give you into our hands.

And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.

And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

So, David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David.

Therefore, David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and

slew him, and cut off his head there with. And when the Philistines saw their champion was dead, they fled.

And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell by the way to Shaaraim, even unto Gath, and unto Ekron. (From Gaza to Egypt)

And the children of Israel returned form chasing after the Philistines, and they spoiled their tents.

And David took the head of the Philistine, and brought it to Jerusalem; but he put his armor in his tent.

Matthew 21:17-35 to continue and it reads: And he left them, and went out of the city into Bethany; and he lodged there.

Now in the morning as he returned into the city, he hungered.

And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, “Let no fruit grow on thee henceforward forever. And presently the fig tree withered away. (This occurred the month of April due to the time of Passover and figs do not ripen until June. This is symbolic of the future for the bad figs in which we will cover in chapter 24)

And when the disciples saw it, they marvelled, saying, “How soon is the fig tree withered away!

Jesus answered and said unto them, “Verily I say unto you, “If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say

unto this mountain, (Nation), “Be thou removed, and be thou cast into the sea; it shall be done.

And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. (He knows what you need before you even ask, but anything you need to further God’s work he will provide.)

And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, “By what authority does thou these things? And who gave thee this authority?

And Jesus answered and said unto them, “I also will ask you one thing, “Which if ye tell me, I in likewise will tell you by what authority I do these things.

The baptism of John, “Whence, was it? From heaven, or of men?

And they reasoned with themselves, saying, “If we shall say, from heaven; he will say unto us, “Why did ye not then believe him?

But if we shall say, “Of men; we fear the people; for all hold John as a prophet.

And they answered Jesus, and said, “We cannot tell. And he said unto them, “Neither tell I you by what authority I do these things.

But what think ye? A certain man had two sons; and he came to the first, and said, “Son, go work today in my vineyard.

He answered and said, I will not: but afterward he repented, and went.

And he came to the second, and said likewise. And he answered and said, “I go, sir: and went not.

Whether of them twain did the will of his father? They say unto him, “The first. Jesus said unto them, “Verily I say unto you, “That the publicans and harlots go into the kingdom of God before you.

For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

Hear another parable: There was certain householder, (Represents YHWH) which planted a vineyard, and hedged it round about, and dug a winepress in it, and built a tower, and let it out to husbandmen, (The high priest and council members of the church) and went into a far country.

And when the time of the fruit drew near, he sent his servants to the husbandmen, (The prophets to correct them of their wrong doings.) that they might receive the fruits of it.

And the husbandmen took his servants, and **beat one**, and **killed another**, and **stoned another**.

Jeremiah 19:15 & 20:1-2 reads: Thus, saith the Lord of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

Now Pashur the son of Immer the priest, who was also chief governor in the house of the Lord, heard that Jeremiah prophesied these things.

Then Pashur smote Jeremiah the prophet, and put him in the stocks that were in the high gate of Benjamin, which was by the house of the Lord.

Matthew 14:3,10 reads: For Herod laid hold on John, and bound him, and put him in prison for Herodias's sake, his brother Philip's wife.

And he sent, (Herod), and beheaded John in prison.

2nd Chronicles 24:20-21 reads: And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, "Thus saith God, "Why transgress ye the commandments of the Lord, that ye cannot prosper? Because ye have forsaken the Lord, he hath also forsaken you.

And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the Lord. (The high priest)

Matthew 21:36-38 to continue and it reads: Again, he sent other servants more than the first: and they did unto them likewise.

But last of all he sent unto them his son, (Symbolizing what they were going to do to Jesus.) saying, "They will reverence (Honor) my son.

But when the husbandmen saw the son, they said among themselves, “This is the heir; come, let us kill him, and let us seize on his inheritance.

Psalms 2:1-12 reads: Why do the heathen rage, and the people imagine a vain thing?

The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed, saying,

Let us break their bands asunder, and cast away their cords from us.

He that setteth in the heavens shall laugh: the Lord shall have them in derision. (Ridiculed and scorned)

Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

Yet have I set my King (Jesus) upon my holy hill of Zion.

I will declare the decree: the Lord hath said unto me, “Thou art my Son; this day have I begotten thee.

Ask of me, and I shall give thee the heathen, (nations) for thine inheritance, and the uttermost parts of the earth for thy possession.

Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter’s vessel.

Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

Serve the Lord with fear, and rejoice with trembling.

Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindles but a little. Blessed is all they that put their trust in him.

Matthew 21:39-42 to continue and it reads: And they caught him, and cast him out of the vineyard, and slew him.

When the lord therefore of the vineyard comes, what will he do unto those husbandmen?

They say unto him, “He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons. (They were the wicked men)

Jesus said unto them, “Did ye never read in the scriptures, “The stone which the builders rejected, the same is become the head of the corner: this is the Lord is doing, and it is marvelous in our eyes?

Psalms 118:22 reads: The stone which the builders refused is become the head stone of the corner.

Matthew 21: 43-44 to continue and it reads: Therefore, say I unto you, “The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Isaih 8:14-22 reads: And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

Bind up the testimony, seal the law among my disciples.

And I will wait upon the Lord, that hides his face form the house of Jacob, and I will look for him.

Behold, I and the children whom the Lord hath given me are for signs and for wonders in Israel from the Lord of hosts, which dwelleth in mount Zion.

And when they shall say unto you, “Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? For the living to the dead?

To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and they shall be driven to darkness.

Matthew 21:45-46 to finish the chapter and it reads: And when the chief priests and Pharisees had heard his parables, they perceived that, he spoke of them.

But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

Matthew 22:1-7 reads: And Jesus answered and spoke unto them again by parables, and said,

The kingdom of heaven is like unto a certain king, (YHWH), which made a marriage for his son, (Jesus).

And sent forth his servants to call them that were bidden to the wedding: and they would not come. (John the Baptist preached the coming of Jesus, and they did not believe)

Again, he sent forth other servants, saying, “Tell them which are bidden, “Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. (He sends many to preach truth and prepare his bride, the member body, for his coming: but many still follow false teaching and ignore the true word of God.)

But they made light of it, and went their ways, one of his farms, another to his merchandise. (Caring more for the ways of the world instead of preparing themselves for the coming of our Lord by arming themselves with truth so that they are not deceived.)

Matthew 22:6-7 to continue and it reads: And the remnant (The Kenites) took his servants, and entreated them spitefully, and slew them.

But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

Genesis 19:24-25 reads: Then the Lord rained upon Sodom upon Gomorrah brimstone and fire from the Lord out of heaven;

And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

Matthew 22:8-9 to continue and it reads: Then saith he to his servants, “The wedding is ready, but they which were bidden were not worthy. (The first advent, Zechariah 10:9 is happening right in front of their eyes, but they are not ready. The harvest time is when our Lord and Savior returns in the 2nd Advent, Zechariah 10:10)

Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

Revelations 19:7 reads: Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come, and his **wife** hath made herself ready. (This is speaking of the one is chosen in the first earth age. They stood with God and fought against Satan. Therefore, he knows that he can use them in the end times.)

Matthew 22:10-21 to continue and it reads: So those servants went out into the highways, and gathered all as many as they found, both bad and good: and the wedding was furnished with guests. (Plant seeds of truth, and whomsoever receives that truth good, and those whom discard the truth so be it. During the millennium there will be a thousand years in which they are in mortal spiritual bodies, (liable to die), it is their choice if they deny our Father after knowing and seeing the truth. The good will take part in the wedding.)

And when the king came in to see the guests, he saw there a man which had not on a wedding garment: (He was never taught truth and therefore being blind to the

truth he will worship Satan believing he is Christ. If he would have armored himself with the true word of God he would have had his garment on and ready.)

2nd Corinthians 5:3 reads: If so, be that being clothed we shall not be found naked.

Revelations 3:18 reads: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eye salve that thou mayest see.

Matthew 22:12-20 to continue and it reads: And he saith unto him, Friend, how came thou in hither not having a wedding garment? And he was speechless.

Then said the king to the servants, “Bind him hand and foot, and take him into outer darkness; there shall be weeping and gnashing of teeth. (Satan is the prince of darkness.)

For many are called, but few are chosen. (This does not mean that many will not make it. This simply is speaking about the ones’ is chosen in the first earth age to do and fulfill God’s prophecy. Ex: Abraham was chosen to be the father of many nations, Moses was chosen to lead Israel out of Egypt, Noah was chosen to build the Ark, plus many, many, more.)

Then went the Pharisees, and took counsel how they might entangle him in his talk.

And they sent out unto him their disciples with the Herodians, (Politicians), saying, Master, we know that thou art true, and teaches the way of God int truth,

neither care thou for any man: for thou regard not the person of men. (This is true, but this is them using flattery just like Satan does to try and catch Jesus up in something that they can use to destroy him with.)

Tell us therefore, “What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

But Jesus perceived their wickedness, and said, “Why tempt ye me, ye hypocrites?

Shew me the tribute money. And they brought unto him a penny.

And he saith unto them, “Whose is this image and superscription?

They say unto him, “Caesar’s. Then saith he unto them, “Render therefore unto Caesar the things which are Caesars’s; and unto God the things that are God’s. (Your Soul is God’s)

Ezekiel 18:4 reads: Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sins it shall die.

Matthew 22:22-24 to continue and it reads: When they had heard these words, they marvelled, and left him, and went their way.

The same day came to him the Sadducees, which say that there is no resurrection, and asked him. (They do not believe in life after death.)

Saying, Master, Moses said, “If a man dies, having no children, his brother shall marry his wife, and raise up seed unto his brother.

Deuteronomy 25:5 and it reads: If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of a husband's brother unto her.

Matthew 22:25-32 to continue and it reads: Now there were with us seven brethren: and the first, when he had married a wife, deceased, and having no issue, left his wife unto his brother:

Likewise, the second also, and the third, unto the seventh.

And last of all the woman died also.

Therefore, in the resurrection whose wife shall she be of the seven? For they all had her.

Jesus answered and said unto them, "Ye do err, not knowing the scriptures, nor the power of God.

For in the resurrection, they neither marry, nor are given in marriage, but are as the angels of God in heaven.

But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying.

I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

Ecclesiastes 12:6-7 reads: Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

Matthew 22:33-42 to continue and it reads: And when the multitude heard this, they were astonished at his doctrine.

But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

Then one of them, which was a lawyer, asked him a question tempting him, and saying.

Master, which is the great commandment in the law.

Jesus said unto him, “Thou shalt love the Lord thy God with all thy heart, with all thy soul, and with all thy mind.

This is the first and great commandment.

And the second is like unto it, “Thou shalt love thy neighbor as thyself.

On these two commandments hang all the law and the prophets.

While the Pharisees were gathered together, Jesus asked them.

Saying, “What think ye of Christ? Whose son, is he? The Son of David.

Matthew 22:43-44 reads: He saith unto them, “How then doth David in spirit call him Lord, saying;

The Lord said unto my Lord, “Sit thou on my right hand, till I make thine enemies thy footstool.

Psalms 110:1-7 reads: The Lord said unto my Lord, “Sit thou at my right hand, until I make thine enemies thy footstool.

The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

The Lord hath sworn, and will not repent, “Thou art a priest forever after the order of Melchizedek. (Meaning: King of righteousness)

The Lord at thy right hand shall strike through kings in the day of his wrath.

He shall judge among the heathen; he shall fill the places with the dead bodies; (fallen angels) he shall wound the heads over many countries.

He shall drink of the brook in the way: therefore, shall he lift up the head.

Hebrews 7:1-3 reads: For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him:

To whom also Abraham gave a tenth part of all; (Your tithes mean ten percent in which God says to give unto the temple.) First being by interpretation King of righteousness, and after that also King of Salem, which is King of peace;

Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abide a priest continually. (A tenth was given to him a form of worship by Abraham, the meaning is King, of righteousness and of peace, he was made like unto the Son of God. There is only one King of peace that is righteous and like unto the Son of God, and that is Jesus. Melchisedec is Jesus in his angelical form before he was made flesh and born by Mary.)

Matthew 22:45-46 to finish the chapter: If David then calls him Lord, how is he, his son?

And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

Matthew 23: Then spoke Jesus to the multitude, and to his disciples.

Saying, “The scribes and the Pharisees sit in Moses’ seat:

All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works; for they say, and do not. (They honor our Father’s laws with their mouths but within their hearts they defile the word of God. They appear holy but are not.)

For they bind heavy burdens and grievous to be borne, and lay them on men’s shoulders; but they themselves will not move them with one of their fingers.

But all their works they do for to be seen of men: they make broad their phylacteries, (Two small black leather cube-shaped cases containing Torah texts. They wear around their necks to be noticed by men.) and enlarge the borders of their garments.

And love the uppermost rooms at feasts, and the chief seats in the synagogues. (Making themselves look more important and holier than others. Self-righteous hypocrites.)

And greetings in the markets, and to be called of men, Rabbi, Rabbi. (They like to be called master, master, when there is only one Master and that is our Heavenly Father.)

But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

And call no man your father upon the earth: for one is your Father, which is in heaven.

Neither be ye called masters: for one is your Master, even Christ.

But he that is greatest among you shall be your servant.

And whosoever shall exalt himself shall be abased: and he that shall humble himself shall be exalted.

The subject here is the scribes and the Pharisees: The following gives the woe directed to them. Let us compare the woes in chapter 23 here to the beatitudes, the blessings to them that follow the Christian life in chapter 5.

Chapter 5:3 Blessed are the poor in spirit: for theirs is the kingdom of heaven. (The kingdom opened to the poor.)

Chapter 23:13 But woe unto you, scribes and Pharisees, hypocrites! For ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. (The kingdom shut.)

Chapter 5:4 Blessed are they that mourn: for they shall be comforted. (Comfort for mourners.)

Chapter 23:14 Woe unto you, scribes and Pharisees, hypocrites! For ye devour widows' houses, and for a pretence, (to deceive others for personal gain and pride.) make long prayer: therefore, ye shall receive the greater damnation. (Mourners distressed.)

Chapter 5:5 Blessed are the meek: for they shall inherit the earth. (The meek, (humble), inheriting the earth.)

Chapter 23:15 Woe unto you, scribes and Pharisees, hypocrites! For ye compass sea and land to make one proselyte, (To convert to another religion) and when he is made, ye make him twofold more the child of hell than yourselves. (Fanatics compassing the earth.)

Chapter 5:6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled. (True righteousness sought by true desire.)

Chapter 23:16 Woe unto you, ye blind guides, which say, "Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! (False righteousness sought by casuistry, which is specious, deceptive, or oversubtle reasoning.)

Chapter 5:7: Blessed are the merciful: (compassionate) for they shall obtain mercy. (The merciful obtaining mercy.)

Chapter 23:17 reads: Ye fools and blind: for whether is greater, the gold, or the temple that sanctified the gold? (The temple, our heavenly Father.)

Chapter 23:18 reads: And, whosoever shall swear by the alter, it is nothing; but whosoever swears by the gift that is upon it, he is guilty.

Chapter 23:19 reads: Ye fools and blind: for whether is greater, the gift, for the alter that sanctifies the gift?

Chapter 23:20 reads: Whoso therefore shall swear by the alter, swears by it, and by all things thereon.

Chapter 23:21 reads: And whoso shall swear by the temple, swears by it, and by him that dwelleth therein.

Chapter 23:22 reads: And he that shall swear by heaven, swears by the throne of God, and by him that setteth thereon. (Matthew 5:34,37 reads: But I say unto you, “Swear not at all; neither by heaven; for it is God’s throne. But let your communication be, Yea, yea; Nay, nay: for whatsoever more than these cometh of evil.)

Chapter 23:23 reads: Woe unto you, scribes and Pharisees, hypocrites! For ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. (Compassion omitted and left undone.)

Chapter 5:8 reads: Blessed are the pure in heart: (mind) for they shall see God. (Purity within, and the vision of God hereafter.)

Chapter 23:24 reads: Ye blind guides, which strain at a gnat, and swallow a camel.

Chapter 23:25-26 reads: Woe unto you, scribes and Pharisees, hypocrites! For ye make clean the outside of

the cup and of the platter, but within they are full of extortion and excess.

Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also. (Purity without, uncleanness within. “Blindness”)

Chapter 5:9 reads: Blessed are the peacemakers: for they shall be called the children of God. (Peacemakers the sons of God)

Chapter 23:27-28 reads: Woe unto you, scribes and Pharisees, hypocrites! For ye are like unto the whited sepulchers, which indeed appear beautiful outward, but are within full of dead men’s bones, and of all uncleanness. (Spiritually dead)

Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. (Hypocrites and lawless)

Chapter 5:10-12 reads: Blessed are they which are persecuted for righteousness’ sake: for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. (The persecuted)

Chapter 23:29-33 reads: Woe unto you, scribes and Pharisees, hypocrites! Because ye build the tombs of the prophets, and garnish the sepulchers of the righteous.

And say, “If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

Wherefore, ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Fill ye up then the measure of your fathers.

Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? (The persecutors)

John 8:44 reads: Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaks a lie, he speaks of his own: for he is a liar, and the father of it.

Matthew 23:34-39 to finish the chapter and it reads: Wherefore, behold, I sent unto you prophets, and wise men, and scribers: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city.

That upon you many come all the blood shed upon the earth, from the blood of righteous Abel, (The first murderer, Cain, killed) unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the alter.

Verily I say unto you, “All these things shall come upon this generation.

O Jerusalem, Jerusalem, thou that kills the prophets, and stones them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathers her chickens under her wings, and ye would not!

Behold, your house is left unto you desolate. (Full of abominations)

For I say unto you, “Ye shall not see me henceforth, till ye shall say, “Blessed is he that cometh in the name of the Lord.

Matthew 24:1-6 reads: And Jesus went out, and departed from the temple: and his disciples came to him for to show him the buildings of the temple.

And Jesus said unto them, “See ye not all these things? Verily I say unto you, “There shall not be left here one stone upon another, that shall not be thrown down. (The western wall still stands. Jesus is speaking of the second advent in which he returns on the seventh trump. This did not happen in 70A.D by Titus.)

And as he sat upon the mount of Olives, the disciples came unto him privately, saying, “Tell us, when shall these things be? And what shall be the sign of thy coming, and of the end of the world? (They are asking when the western wall will be destroyed, and what are the signs of the second advent.)

And Jesus answered and said unto them. “Take heed that no man deceives you. (The Greek word here for man is Anthropos, meaning a human being, not an angelical being.)

For many shall come in my name, (Saying they are Christian and God sent them.) saying, I am Christ: and shall deceive many.

And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

1st Thessalonians 5:3 reads: For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

Matthew 24:7-8 to continue and it reads: For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers' places.

All these are the beginning of sorrows.

Amos 8:11 reads: Behold, the days come, saith the Lord God, that I will send famine in the land, not the famine of bread, nor of thirst for water, but of hearing the words of the Lord: (Hearing the true words of God spoken. We have already been having wars, hearing rumors of war, pestilences around the world, earthquakes, and we already see that many teaches falsely instead of teaching what God says, they leave teachings out or completely twist the word of God to where it is of no affect because they must be politically correct so not to offend people. They will have their reward.)

Matthew 24:9-11 reads: Then shall they deliver you up to be afflicted, (The Greek word for afflicted is kakopatheia, a compound word, Kakos meaning something evil or hurtful, pathos means suffering.) and ye shall be hated of all nations for my name's sake.

Luke 21:16-18 reads: And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends: and some of you shall be put to **death**.

Mark 13:12 reads: Now the brother shall betray the brother to death, (Satan) and the father the son; and children shall rise up against their parents, and shall cause them to be put (brought up) to death.

Hebrews 2:14 reads: Forasmuch then as the children are partakers of flesh and blood, (God's creation), he also himself likewise took part of the same: (Born in the flesh, Emmanuel interpreted God with us.) That through death he might destroy him that had the power of death, that is the devil. (Satan is death and by Jesus being crucified he defeated death.)

Luke 21:17-18 to continue and it reads: And ye shall be hated of all men for my name's sake.

But there shall not a hair of your head perish.

Matthew 10-11 to continue and it reads: And then shall many be offended, (Greek meaning for offended in this verse is to cause to stumble. When Satan is cast out on this earth, many that are Christians will stumble by worshipping the false Christ and not waiting on the true Christ), and shall betray one another, (By having their mother, father, brother, sister, friend brought up Infront of Satan because they believe he is Christ and they beg Satan to forgive their loved ones because they believe he is not Christ but the antichrist, and abomination.) and shall hate one another. (For speaking truth and denying that Satan is Christ.)

And many false prophets shall rise and shall deceive many. (Many misleading God's children by teaching lies instead of teaching the word of God chapter by chapter and verse by verse. Example the rapture doctrine: A false teaching that will lead many of God's children right into the arms of Satan.)

Ezekiel 13:18-20 reads: And say, "Thus saith the Lord God; **Woe** to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you? (Prophetesses or even prophets teaching vain visions in which you cause the loving reached out arms of our savior to be closed to his children that are seeking him. (**Romans: 1:25 reads: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed forever, Amen.)**

And will ye pollute me among my people for handfuls of barley and for pieces of bread, (keeping those pensions to keep teaching lies.) to slay the souls that should not die and to save the souls alive that should not live, by your lying to my people that hear your lies?

Wherefore thus saith the Lord God; "Behold, I am against your pillows, (lies) wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly.

Matthew 24:12-14 to continue and it reads: And because iniquity, (lawlessness), shall abound, the love of many shall wax cold.

But he that shall endure unto the end, the same shall be saved.

And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Mark 13:10-11 reads: And the gospel must first be published among all nations. (How is explained in the following verse)

But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, but whatsoever shall be given you in the hour, (The hour of temptation) that speak ye: for it is not ye that speak, but the Holy Spirit. (When the word is spoken through you by the Holy Spirit all ears will hear and understand just like they did on Pentecost.)

Matthew 24:15 reads: When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Daniel 9:27 reads: And he shall confirm the covenant with many for one week: (Satan will do this once he sets his throne up in Jerusalem proclaiming to be Jesus.) and in the midst, (Half way through the five month period), of the week he, (Satan), shall cause the sacrifice and the oblation to cease, (because they will be worshipping him as Christ, they will cease worshipping the real Christ.) and

for the overspreading of abominations he, (Satan) shall make it desolate, even until the consummation and that determined shall be poured upon, (the wrath of God) the desolate, (The desolator).

Matthew 24:16-19 to continue reads: Then let them which be in Judaea (Jerusalem), flee into the mountains.

Let him which is on the housetop not come down to take anything out of his house: (What do you do on the housetop? You watch, (Watcher's watch) and once you see this you know the time is now.)

Neither let him which is in the field return to take his clothes.

And woe unto them that are with child, and to them that give suck in those days!

Luke 23:28-31 reads: But Jesus turning unto them said, "Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

For, behold, the days are coming, in the which they shall say, "Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. (Christ is the groom and the church is the bride. This is speaking of how he will feel when he returns and his children was seduced by Satan, the same as a man or woman would feel if they returned home and found out that their spouse has been with another and if a woman, she being pregnant by another man. God is a jealous God!)

Then shall they begin to say to the mountains, "Fall on us; and to the hills, "Cover us. (Ashamed of betraying Christ by worshipping Satan when the true Christ returns.)

For if they do these things in a green tree, what shall be done in the dry? (If they do these things to Christ while blood still runs in his veins, what will they want to do to his spiritual body.)

Matthew 24:20-21 reads: But pray ye that your flight be not in the winter, neither on the sabbath day. (Praying not to be harvested out of season by the antichrist when the true harvest, the true sabbath, does not come until the seventh trump.)

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Joel 2:1-5 reads: Blow ye the trumpet in Zion, (Israel), and sound an alarm in my holy mountain: Let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand. (Our Heavenly Father saying that now is the time to teach truth and sound the alarm alerting his children.)

A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the nations: a great people and a strong; (The fallen angels) there hath not been ever the like, neither shall be any more after it, even to the years of many generations. (The tribulations coming has never been during or before the time of Joel and once coming to pass during the generation of the fig tree will it never be again because right after on the seventh trump the true Christ returns.)

A fire devours before them; and behind them a flame burns: The land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing

shall escape them. (Just as the locust begin the path in front is fertile and green, but as they devour everything in their path everything behind them becomes desolate.)

The appearance of them is as the appearance of horses; (horses represents power) and as horsemen, so shall they run. (These are men of war going forth to devour)

Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devours the stubble, (The ones without the mark of God in their foreheads) as a strong people set in battle array.

Revelations 9:7-11 reads: And the shapes of the locusts were like unto horses prepared unto battle; and their heads were as it were crowns like gold, and their faces were as the faces of men. (They appear as royalty, deceiving many to fall and worship their king which is Satan.)

And they had hair as the hair of women, (They appear gentle, coming in peacefully, a deception of love.) and their teeth were as the teeth of lions. (The deception that spews from their mouths devour the innocent like a lion shredding its victim.)

And they had breastplates as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle. (Complete control and organized, they know their target and they have little time, so they come in running.)

And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five

months. (With their deception they try and to destroy the souls of many.)

And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, (meaning to parish) but in the Greek tongue hath his name Apollyon, (the destroyer).

Joel 2:6-20 reads: Before their face the people shall be much deceived: all faces shall gather paleness.

They shall run like might men; they shall climb the wall like men of war; and they shall march everyone on his ways, and they shall not break their ranks:

Neither shall one thrust another; they shall walk everyone in his path: and when they fall upon the sword, they shall not be wounded. (They are disciplined as the military. Supernatural.)

They shall run to and fro in the city; they shall run upon the wall; they shall climb upon the houses; they shall enter in at the windows like a thief. (When Satan and the fallen angels are here, the world will broadcast it. His deception is already being broadcasted on television, on the radio, and in the churches.)

The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining: (This happens after the tribulation of Satan on the seventh trump when the true Christ returns as followed in the next verse)

And the Lord shall utter his voice before his army: for his camp is very great: for he is strong that executes his

word: for the day of the Lord is great and very terrible; and who can abide it?

Therefore, also now, saith the Lord, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning. (Repent)

And rent your heart, and not your garments, (clear your minds), and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. (If you repent and turn back to him)

Who knows if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the Lord your God?

Blow the trumpet in Zion, (Israel) sanctify a fast, call a solemn assembly: (Fast, pray, and repent turn to the true word of God)

Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom, (Jesus) go forth of his chamber, and the bride, (church) out of her closet. (Teach truth)

Let the priests, the ministers of the Lord, weep between the porch and the alter, and let them say, “Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, “Where is their God?

Then will the Lord be jealous for his land, and pity his people.

Yea, the Lord will answer and say unto his people, “Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no longer make you a reproach among the heathen.

But I will remove far off from you the northern army, (the fallen angels) and will drive him, (Satan) into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savor shall come up, because he hath done great things. (Proclaiming to be God and deceiving God’s children)

Ezekeil 39:11 reads: And it shall come to pass in that day, that I will give unto God a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses (stink) of the passengers: and there shall they bury Gog and all his multitude: and they shall call it, “The valley of Hamon-Gog.”

Joel 2:21- Fear not, O land; be glad and rejoice: for the Lord will do great things.

Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree bears her fruit, the fig tree and the vine do yield their strength. (Jesus is Lord, be not afraid. They will not be able to rob you of your works.)

Be glad then, ye children of Zion, and rejoice in the Lord your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month. (Former rain germinate the seed, and the later rain matures the crop. The latter rain comes first, a time for

truth in the first month of the tribulation of Satan's five-month reign.)

And the floors shall be full of wheat, and the fats shall over-flow with wine and oil. (There will be plenty after the 5th and 6th trump when Jesus returns on the 7th trump.)

And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmer worm, my great army, which I have sent among you. (The fallen angels may see Satan as their king, but God created them and he controls them.)

Note: Joel 1:4 reads: That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten. (**Palmerworms** are larvae that feed on the leaves of the fruit trees. The **locust** is swift and fast very strong fliers that eat leaves and tender plant tissues. Large swarms can easily strip plants of their foliage and stems. The **cankerworms** eat the edges of leaves, giving plants a skeleton-like appearance. **Caterpillars** eat leaves to grow. They have an exoskeleton and go through a metamorphosis to become butterflies or moths. All are one in the same, Satan and the fallen angels, and they all are coming here to devour by deception as many as God's children as they can, as the lifespan of the palmer worm, locust, cankerworm, and caterpillar is five months so is the reign of Satan and the fallen angels, they have a very short time to devour as many souls as possible.

Joel 2:26-32 reads: And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that

hath dealt wondrously with you: and my people shall never be ashamed. (God’s children does not have to fear for his consuming fire is comforting to his children and he will never put his wrath on any of his children.)

And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else: and my people shall never be ashamed. (If God’s children are taught the truth about the deceiver coming first, they will not need to be ashamed for they will not fall and worship the false Christ.)

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

And, upon the servants and upon the handmaids in those days will I pour out my spirit.

And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. (Fire reigning from heaven, a face appearing in Mt. St. Helen which happened during the season of Pentecost)

The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the Lord come.
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And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant, (God’s elect) whom the Lord shall call. (There will be a time for teaching. No one is judged at the time of their passing. This is why during the

thousand-year tribulation, when we are all in angelical bodies, some in mortal (liable to die) some in immortal, (have overcome) Satan is thrown in the pit and then after the tribulation, he is released to test the ones' that are mortal if they choose Christ and take on immortality or if they follow once again after the deception of Satan. At this time, they will have no excuse.

Matthew 24:22-24 to continue and it reads: And except those days should be shortened, there should be no flesh be saved: but for the elect's sake those days shall be shortened. (Time shortened to five months; Revelations: 9:10, Revelations 13:5, Daniel 9:27)

Then if any man shall say unto you, "Lo, here is Christ, or there; believe it not.

For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. (This is not possible, due to the ones' having the seal of God in their foreheads, the true word of God in their minds, they do not find Satan tempting, he is an abomination.)

John 6:38-40 reads: For I came down form heaven, not to do mine own will, but the will of him that sent me.

And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

And this is the will of him that sent me, that everyone which sees the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Matthew 24:25-29 to continue: Behold, I have told you before. (Matthew 24, Mark 13, and Luke 21)

Wherefore if they shall say unto you, “Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

For as the lightning cometh out of the east, and shineth even unto the west; (As the sun rises in the east and sets in the west) so shall also the coming of the Son of man be.

For wheresoever the carcase is, there will the eagles be gathered. (Eagles is translated vultures: Job 39:30)

Immediately after the tribulation of those days, (The first tribulation, the five-month reign of Satan.) shall the sun be darkened, and the moon shall not give her light, (Same as the darkness from noon to three on the day of the crucifixion.) and the stars, (angels) shall fall from heaven, and the powers of the heavens shall be shaken, (A great quake as the 7th trump sounds and our Lord and Savior Yeshuah returns as King of kings and Lord of lords.)

Revelation 2:8-11 reads: And unto the angel of the church in Smyrna write; These things saith the first, (Alpha), and the last, (Omega), which was dead, (Crucified) and is alive; (He resurrected).

I know thy works, (They teach the true word of God), and tribulation, and poverty, (The five-month tribulation of Satan and the fallen angels) (but there are rich) (They are spared from the hour of temptation for they have the seal of God in their minds) and I know the blasphemy of them

which say they are Jews, and are not, but are the synagogue of Satan. (The Kenites)

Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, (This is not speaking of actual death, this is speaking of Satan, (Hebrew 2:14. He is telling us not to commit the unpardonable sin by not letting the holy spirit speak through us.) and I will give thee a crown of life.

He that hath an ear, let him hear what the Spirit saith unto the churches; (The whole member body of Christ) He that overcomes shall not be hurt of the second death. (Death of the soul)

Matthew 24:30-31 to continue and it reads: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, (The ones that was deceived when they realize they have been worshipping the false christ.) and they shall see the Son of man coming in the clouds of heaven with power and great glory.

And he shall send his angels with a great sound of a trumpet, (The seventh trumpet), and they shall gather his elect, (The overcomers) from the four winds, from one end of heaven to the other.

Revelations 7:1-4 reads: And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea.

Saying, “Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. (They are being sealed now and will continue being sealed even as Satan reigns and they realize truth.)

And I heard the number of them which were sealed: and there were sealed a hundred and forty and four thousands of all the tribes of the children of Israel. (These are the ones’ whom had the truth and will not be deceived by Satan)

Daniel 7:2 reads: Daniel spoke and said, “I saw in my vision by night, and, behold, the four winds of heaven strove upon the great sea. (People)

Ezekiel 37:1-14 reads: The hand of the Lord was upon me, and carried me out in the spirit of the Lord, (the holy spirit), and set me down in the midst of the valley which was full of bones. (Symbolic of God’s children whom never was given the true fruit of God in which they may live.)

And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry. (They had not the holy spirit, therefore they had no life)

And he said unto me, Son of man, can these bone live? (Through the Son of God given unto them forgiveness and

the holy spirit, they can.) I answered, O Lord God, thou knowest.

Again, he said unto me, “Prophesy, (Teach) upon these bones, and say unto them, “O ye dry bones, hear the word of the Lord.

Thus, saith the Lord God unto these bones; “Behold, I will cause breath, (holy spirit) to enter you, and ye shall live:

And I will lay sinews upon you, (tendons, muscles) and will bring up flesh upon you, and cover you with skin, and put the holy spirit in you, and ye shall live; and ye shall know that I am the Lord.

So, I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. (Beginning to give back hope)

And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no holy spirit in them. (They are beginning to become spiritually alive.)

Then said he unto me, “Prophesy unto the wind, prophesy, son of man, and say to the wind, “Thus saith the Lord God; “Come from the four winds, O Breath, (O Spirit) and breathe upon these slain, that they may live. (Revelations 7 teaching that the four winds bring them all together to one point, the tribes of Israel and Judah.)

So, I prophesied as he commanded me, and the holy spirit came unto them, and they lived, and stood up upon their feet, an exceeding great army. (No more blind nor

deaf, but has seen and heard the truth with understanding.)

Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, “Our bones are dried, and our hope is lost: we are cut off for our parts. (Other nations want Israel to believe this, but God has showed us that this is not true.)

Therefore, prophesy and say unto them, “Thus saith the Lord God; Behold, O my people, “I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. (Bringing the tribes to the knowledge of truth and who they are. The ten tribes are not lost for they came across the caucus mountain settling in Europe Canada and the states. YHWH will show them whom they are.)

And ye shall know that I am the Lord, when I have opened your graves, O my people, and brought you up out of your graves. (Bring them from a spiritual death to being spiritually alive.)

And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the Lord have spoken it, and performed it, saith the Lord.

Matthew 24:32-35 to continue and it reads: Now learn a parable of the fig tree; “When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh. (Harvest time.)

So likewise, ye, when ye shall see all these things, know that it is near, even at the doors. (The day of the Lord when Jesus returns.)

Verily I say unto you, “This generation shall not pass, till all these things be fulfilled.

Isaih 66:8 reads: Who hath heard such a thing? Who hath seen such things? Shall the earth be made to bring forth in one day? Or shall a nation be born at once? For as soon as Zion travailed, she brought forth her children. (Making Israel a nation before the birth pains even begins. This happened May 14th, 1948, but what Jesus wants you to know that when Israel became a nation not only did the good figs, but also the ones that proclaim to be of our brother Judah, but are of the synagogue of Satan also went over there. They began weaseling themselves into the priest line many years before this fact. They are called the Kenites, because they are of the offspring of the first murderer, Cain.)

1st Chronicles 2:55 reads: And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, and the Suchathites, “These are the Kenites that came of Hemath, the father of the house of Rechab. These are the ones that Jesus warns you about in the New Testament. They Claim to be of our brother Judah, but are of the synagogue of Satan.

Ezra 2:43 reads: Speaks of the Nethinims; which was the servants of priests, (which were of the Kenites) They did labor work as carrying water and wood for the alter. The priest got so rich, and wealthy, that they began to become lazy in which they left the temple to the Nethinims which in return proclaimed they was priest from the line of Levite. (Note: Not all Levites was priest, for as we know Matthew was a Levite and he was a tax collector.)

Ezra 2:62 reads: These sought their register among those that were reckoned by genealogy, but they were not found: therefore, were they, as polluted, put from the priesthood.

Ezra 8:15 reads: And I gathered them together to the river that runs to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi. (None: There was not even one Levitical priest found.)

Ezra 8:20 reads: Also, of the Nethinims, whom David and the prices had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name. (Note: The Nethinim named Nekoda, listed in Ezra 2:48, they were counted in verse 58 of the same chapter which counted them as three hundred and ninety-two, but once mixed in with the tribe of Judah the count of Nekoda, was six hundred fifty-two. And in verse 59 of chapter 2 it read that they could not show their father's house, and their seed, whether they were of Israel, **Jesus let us know they are not.**

Jeremiah 24 explains about the difference with the two figs that returned to Israel, and it reads:

The Lord shewed me, and, behold, two baskets of figs were set before the temple of the Lord, (Note: the good and bad figs was at the temple of the Lord) After that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the prices of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon. (The tribe of Judah)

One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty (corrupt, wicked, ungodly,) figs, which could not be eaten, they were so bad.

Then said the Lord unto me, “What sees thou, Jeremiah?

And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil. (They murdered prophets of God they yelled, “Crucify him” obtaining to our Savior but a murderer Barabbas they let go.)

Again, the word of the Lord came unto me saying,

Thus, saith the Lord, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans, for their good.

For I will set mine eyes upon them for good, and I will bring them again to this land; and I will build them, and not pull them down; and I will plant then, and not pluck them up. (1948, they both returned the good and the bad.)

And I will give them a heart to know me, that I am the Lord: and they shall be my people, (Ammi, not Lo-ammi, meaning not my people as mentioned in the book of Hosea) and I will be their God: for they shall return unto me with their whole heart.

And as the evil figs, which cannot be eaten; (These are the Kenites which only destroy the true word of God deceiving God’s children just as their father, the Great Deceiver does.) they are so evil; surely thus saith the

Lord. So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt.

And I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt, and a curse, in all places whither I shall drive them. (And so, he has, the high priest, that want the high seats in their synagogues wanting to be praised as Rabbi's and father's when there is only one true Master and only one true Father and he is on the throne. They travel to and fro preaching their deceptions, converting men, making them worse off than they were.)

And I will send the sword, (The true word of God, his tongue, that cuts both ways.) the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

Matthew 24:35-39 to continue and it reads: Heaven and earth shall pass away, but my words shall not pass away.

But of the day and hour knows no man, no, not the angels of heaven, but my Father only. (The day and hour, no, no one will know, but the times, the events, the seasons you should know. Watch, watchers, watch, for blessed are the ones that when he returns, he sees doing so.)

But as the days of Noe were, so shall also the coming of the Son of man be.

For as in the days that were before the flood they were eating and drinking, marrying, and giving in marriage, until the day that Noe entered the ark.

And knew not until the flood came, and took them all away; so, shall also the coming of the Son of man be.

1st Corinthians 10:11 reads: Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. (Examples of things to come in the end time, have you read them?)

Ecclesiastes 1:9 reads: The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

Genesis 6:1-2 reads: And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them.

That the sons of God, (Fallen Angels), saw the daughters of men that they were fair; and they took them wives of all which they chose.

1st Corinthians 11:10 reads: For this cause ought the woman to have power on her head because of the angels. (Be armored with the true word of God and be warned of what is to come.)

Genesis 6:3-5 to continue: And the Lord said, “My spirit shall not always strive with man, for that he also is flesh: yet his days shall be a hundred and twenty years.

There were giants in the earth in those days; also, after that, (speaking of the second reflux after the flood when the fallen angels did the same as an example; Goliath in which king David slayed.) when the sons of God came in unto the daughters of men, and they bare children to

them, the same became mighty men which were of old, men of renown.

And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

Matthew 24:40-47 reads: Then shall two be in the field; the one shall be taken, and the other left. (The one left is the one not deceived and has the seal, true word of God, in their foreheads)

Two women shall be grinding at the mill; the one shall be taken, and the other left.

Watch therefore: for ye know not what hour your Lord doth come.

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. (The first and second watch have passed, we are in the time of the third watch.)

Therefore, be ye also ready: for in such an hour as ye think not the Son of man cometh. (Why would you think not that Jesus is coming when you have looked for his return your entire life? Because you think he is already here.)

Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season. (Give truth to others)

Blessed is that servant, whom his lord when he cometh shall find so doing. (Still watching, still working the fields,

and grinding the mills teaching truth and waiting on the true Christ to return.)

Verily I say unto you, “That he shall make him ruler over all his goods.

Revelations 20:6 reads: Blessed and holy is he that hath part in the first resurrection: (Was not deceived by Satan and waited on the return of the true Christ.) on such the second death, (The second death, is the death of the soul, the first is the flesh. If you still chose to follow Satan after the thousand years of teaching then you will face the second death.) hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand year.

1st Corinthians 15:50 reads: Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. (Two dimensions, earth and heaven, we cannot enter heaven until we die the first death in the flesh, or when we are transfigured at the seventh trump.)

Behold I show you a mystery; “We shall not all sleep, but we shall be changed. (All will not die, we will either take on the mortal body, (liable to die the second death, or the immortal body, will not die.)

In a moment, in the twinkling of an eye, at the last trump, (seventh), for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (Once we die, we instantly return to our Father. Once he returns all souls that did not have the opportunity to know truth here on earth and ones’ that have already passed will be

together during the millennium the thousand years of teaching)

For this corruptible must put on incorruption, and this mortal must put on immortality.

So, when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

O death, (Satan), where is thy sting? O grave, where is thy victory? (This is when God's children overcome and given the victory through Jesus Christ where he was crucified for our iniquities and resurrected defeating death.)

The sting of death is sin; and the strength of sin is the law.

But thanks be to God, which giveth us the victory through our Lord and Savior Jesus Christ.

Therefore, my beloved brethren, be ye steadfast, unmovable, aways abounding in the work of the Lord forasmuch as ye know that your labor is not in vain in the Lord.

Matthew 24:48-49 to continue and it reads: But and if that evil servant shall say in his heart, "My lord delays his coming, (Saying it has been like this since our forefathers walked the earth)

And shall begin to smite his fellow servants, and to eat and drink with the drunken. (Turning against his brother and sisters in Christ whom know truth and celebrating Satan as if he was Christ.)

Revelations: 13:8-10 reads: And their dead bodies should lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

Matthew 24:50-51 to finish the chapter and it reads: The lord of that servant shall come in a day when he looks not for him, and in an hour that he is not aware of. (His servant is not aware because they are no longer watching. They are deceived and believe he is already here.)

And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth. (The ones that know truth and turn away from it will have worse thrashing then ones that sin in a way that deserves thrashing but was not aware of the truth. This goes back to the un-pardonable sin that only God's elect with God's seal in their foreheads can commit. And that is refusing to let the holy spirit speak through you when you are brought up in front of Satan for a testimony and refuse to let the holy spirit speak through you. **(Luke 12:10-12)**

Matthew 25:1-29 reads: Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. (Half are armored with the true word of God and half are not.)

And five of them were wise, (armored themselves), and five were foolish. (Followed the teachings of man instead of the word of God.)

They that were foolish took their lamps, and took no oil with them: (They just followed what everyone else was saying and doing instead of searching for themselves.)

But the wise took oil in their vessels with their lamps. (They were watchers whom armored themselves with truth so that they would not be deceived.)

While the bridegroom tarried, (Jesus), they all slumbered and slept. (This is speaking of the five that were foolish. They did not wait on the true bridegroom.)

And at midnight there was a cry made, “Behold, the bridegroom cometh; go ye out to meet him.

Then all those virgins arose and trimmed their lamps. (When you trim the wick of a lamp the light brightens, but the ones not armored with truth had no light.)

And the foolish said to the wise, “Give us of your oil; for our lamps are gone out. (They did not wait upon the true bridegroom, but worshipped the false one.)

But the wise answered, saying, “Not so; lest there be not enough for us and you: but go ye rather to them that sell and buy for yourselves. (Once the true Christ returns it is too late to be trying to armor yourself then, once you have been deceived. Then you will go through the thousand years of teaching which will determine whether your light shines bright or you follow the deception again and your light goes out.)

And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. (The overcomers)

Afterward came also the other virgins, saying, Lord, Lord. open to us.

But he answered and said, “Verily I say unto you, I know you not. (They were not worshipping him, they did not armor themselves with truth, they were deceived into worshipping the false bridegroom and did not wait on the true one. You are supposed to stay a virgin, (spiritually) waiting on the true bridegroom, and not be caught being the harlot when our Lord and Savior returns.)

Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

For the kingdom of heaven is as a man traveling into a far country, who called his own servants, and delivered unto them his goods.

And unto one he gave five talents, to another two, and to another one; to every man according to his several abilities; and straightway took his journey.

Then he that had received the five talents went and traded with the same, and made them other five talents.

And likewise, he that had received two, he also gained other two.

But he that had received one went and digged in the earth, and hid his lord’s money.

After a long time, the lord of those servants cometh, and reckoned with them.

And so, he that had received five talents came and brought other five talents, saying, Lord, thou deliverers unto me five talents: behold, I have gained beside them five talents more.

His lord said unto him, “Well done, thou good and faithful servant: thou hast been faithful over a few things, “I will make thee ruler over many things: enter thou into the joy of thy lord.

He also that had received two talents came and said, Lord thou delivered unto me two talents: behold, I have gained two other talents beside them.

His lord said unto him. Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Then he which had received the one talent came and said, Lord, I knew thee that thou art a hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

His lord answered and said unto him, “Thou wicked and slothful servant, thou knew that I reap where I sowed not, and gather where I have not strawed.

Thou oughts’ therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

Take therefore the talent from him, and give it unto him which hath ten talents.

For unto everyone that hath shall be given, and he shall have abundance; but from him the that hath not shall be taken away even that which he hath.

Luke 12:48 reads: For unto whomsoever much is given, of him shall be much required: (When you are given truth you share it, you do not hide your candle under a bush, but you place it in a candle holder so that it brightens the entire room to whomsoever enters.)

Matthew 25:30-32 to continue and it reads: And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth. (Satan is darkness. Follow truth and there will be no need to be ashamed. This happens as our Heavenly Father returns and his children realize they have been worshipping the false Christ.)

When the Son of man shall come in his glory, then shall he sit upon the throne of his glory. (Jesus returns in all his glory, King of kings and Lord of lords, on the seventh trump.)

And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divides his sheep from the goats: (All knees will bow and know that he is Lord. Jesus will separate the sheep from the goats, and all the sheep will gather unto him.)

Revelations 21: reads: And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for their husband.

And I heard a great voice out of heaven saying, “Behold, the tabernacle of God is with men and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

And he that sat upon the throne said, “Behold, I make all things new. And he said unto me, “Write: for these words are true and faithful.

And he said unto me, “It is done. I am Alpha and Omega the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

He (all) that overcomes shall inherit all things; and I will be his God, and he shall be my son.

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, (pharmakeis, a person who uses drugs or potions to cause another to be un-focused.

Matthew 25:33-46 to finish the chapter and it reads: And he shall set the sheep on his right hand, but the goats on the left.

Then shall the King say unto them on his right hand, “Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

For I was a hungry, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in.

Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Then shall the righteous answer him, saying, “Lord, when saw we thee a hungry, and fed thee? Or thirsty, and gave thee drink?

When saw we thee a stranger, and took thee in? Or naked and clothed thee?

Or when saw we thee sick, or in prison, and came unto thee?

And the King shall answer and say unto them, “Verily I say unto you, inasmuch, as ye have done it unto one of the least of these my brethren, ye have done unto me.

Then shall he say also unto them on the left hand, “Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.

For I was hungry, and ye gave me no meat: I was thirsty, and ye gave me not drink:

I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

Then shall they also answer him, saying, “Lord, when saw we thee hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Then shall he answer them, saying, “Verily I say unto you, inasmuch, as ye did it not to one of the least of thee, ye did it not to me.

And these shall go away into everlasting punishment: but the righteous into life eternal.

(Thinking spiritually, meat is symbolic for the true word of God, Jesus is the living water that you will never thirst again, a stranger, not a brother or sister in Christ, told truth and converted to a brother or sister, naked is also not being armored with the true word of God against the fiery darts of Satan. Sick and in prison, when you do not have truth and are living by the ways of this world you need the truth, you need Jesus in your life to be free from your sins which imprison you in this world.)

Matthew 26:1-14 reads: And it came to pass when Jesus had finished all these sayings, he said unto his disciples.

Ye know that after two days is the feast of the Passover, and the Son of man is betrayed to be crucified.

Then assembled the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas. (Do not let the name of priest deceive you, Caiaphas was a very evil man that served over the counsel during the time of Jesus. He organized the plot to kill Jesus. He was not a priest ordained by God; he was made high priest by the Roman procurator Valerius Gratus.)

And consulted that they might take Jesus by **subtilty**, and kill him. (Genesis 3:1 reads: **Now the serpent**, (Satan: Revelations 12:9 reads: And a great dragon was cast out, that old serpent, called the Devil) was more **subtil** than any beast of the field which the Lord God had

made. These are the offspring of Satan that we were warned about in Matthew 23. **They are the Kenites**)

But they said, “Not on the feast day, lest there be an uproar among the people.

Now when Jesus was in Bethany, (house of figs, or house of affliction) in the house of Simon the leper.

There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

But when his disciples saw it, they had indignation, saying, “To what purpose is this waste?

For this ointment might have been sold for much, and given to the poor.

When Jesus understood it, he said unto them, “Why trouble ye the woman? For she hath wrought a good work upon me.

For ye have the poor always with you; but men ye have not always.

For in that she hath poured this ointment on my body, she did it for my burial.

Verily I say unto you, “Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her. (Our Savior paid the ultimate price for all of us.)

Then one of the twelve call Judas Iscariot, went unto the chief priests. (The chief priests being the Kenites)

Genesis 4:1-3 reads: And Adam knew Eve his wife; and she conceived, and bare Cain, and said I have gotten a man from the Lord.

And she **again** (Hebrew Strong's 3254 states the word here again means to continue) bares his brother Able. Abel was a keeper of sheep, but Cain was a tiller of the ground.

And in process of time, it came to pass, that Cain brought of the fruit of the ground on offering unto the Lord. (And in process of time. Cain waited till the last minute and brought whatever he had left as an offering to the Lord.)

And Able, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering. (Able brought the best he had of his flock prepared perfectly for the Lord.)

Hebrew 11:4 reads: By **faith** Able offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous.

Genesis 4:8 reads: And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain revolted against Abel his brother, and slew him.

Note: The genealogy of Cain is in chapter 4. You will not find Cain in Adams genealogy in chapter 5 because he is the offspring of Satan, he is not the offspring of Adam. Abel also will not show in Adam genealogy because Cain murdered him before he could bring forth seed. Seth continued the lineage to Christ.

Matthew 26:15 to continue: And said unto them, "What will ye give me, and I will deliver him unto you?

And they covenanted with him for thirty pieces of silver. (The price of a slave)

Zechariah 11:10-17 reads: (This was all prophesied years ago in the book of Zechariah: All is pre-planned to bring forth salvation for all of Gods children, and it reads) And I took my staff, even Beauty, (Jesus) and cut it asunder, that I might break my covenant (old covenant) which I had made with all the people. (A new one has already been accomplished they just need to come to the bridegroom so the wedding can take place.)

And it was broken in that day: (The old one) and so the poor of the flock that waited upon me knew that it was the word of the Lord.

And I said unto them, “If ye think good, give me my price; and if not, forbear, “So they weighed for my price thirty pieces of silver.

And the Lord said unto me, “Cast it unto the potter: a goodly price that I was priced at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the Lord. (The thirty pieces of silver was used to buy the potters field when Judah cast it on the floor back at the feet of the Kenites.)

Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel. (Two houses not one. They will be one at the end times as prophesied in Ezekiel 37)

And then the Lord said unto me, “Take unto thee yet the instruments of a foolish shepherd. (Who is the foolish

shepherd, Satan who claims to be the true Shepherd. His instruments are to deceive and destroy.)

For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that stands still: but he shall eat the flesh of the fat, and tear their claws in pieces. (False prophets, the Kenite priest.)

Woe to the idol shepherd, (Satan) that leaveth the flock! The sword shall be upon his arm, and upon his right eye: His arm shall be clean dried up, and his right eye shall be utterly darkened. (When Jesus returns on the seventh trump, all Satan's powers will be gone.)

Matthew 26:16-31 reads: And from that time, he sought opportunity to betray him.

Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, "Where wilt thou that we prepare for thee to eat the Passover? (The supper before on the 14th)

And he said, "Go into the city to such a man, and say unto him, "The Master saith, "My time is at hand; I will keep the Passover at thy house with my disciples. (All pre-arranged)

And the disciples did as Jesus had appointed them; and they made ready the Passover.

Now when the even was come, he sat down with the twelve. (From the 14th to the 15th Passover begins.)

And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

And he answered and said, “He that dips his hand with me in the dish, the same shall betray me.

The Son of man goes as it is written of him: but woe unto that man by whom the Son of man is betrayed! It had been good for that man if he had not been born.

Then Judas, which betrayed him, answered and said, “Master is it I? He said unto him, “Thou hast said.

And as they were eating, Jesus took bread, and blessed it, and break it, and gave it to the disciples, and said, “Take, eat; this is my body.

And he took the cup, and gave thanks, and gave it to them, saying, “Drink ye all of it;

For this is my blood of the New Testament, (Originally the New Testament was called the New Covenant. Once Jesus was crucified, there was to be no more blood sacrifice for atonement of sins and the line to our Father became wide open when the veil ripped from top to bottom. Jesus was the ultimate sacrifice for our sins.) which is shed for many for the remission of sins.

But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father’s kingdom.

And when they had sung a hymn, they went out into the mount of Olives. (Those hymns are Psalms 115,116, and 117)

Then saith Jesus unto them, “All ye shall be offended because of me this night for it is written. I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

Zechariah 13:7 reads: Awake, O sword, against my shepherd, and against the man that is my fellow, saith the Lord of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. (God brings salvation through Jesus Christ.)

Matthew 26:32-39 to continue and it reads: But after I am risen again, I will go before you into Galilee.

Peter answered and said unto him, “Though all men shall be offended because of thee, yet will I never be offended.

Jesus said unto him, “Verily I say unto thee, “That this night, before the cock crow, thou shalt deny me thrice.

Peter said unto him, “Though I should die with thee, yet will I not deny thee. Likewise, also said all the disciples.

Then cometh Jesus with them unto a place called Gethsemane, (meaning winepress) and saith unto the disciples, “Sit ye here, while I go and pray yonder.

And he took with him Peter, and the two sons of Zebedee, and began to be sorrowful and very heavy.

Then saith he unto them, “My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. (Watchman)

And he went a little further, and fell on his face, and prayed, saying, “O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou wilt.

Isaih 51:17-23 reads: Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the Lord the cup of his fury; (This is the cup that he prayed to pass for he does not wish that any of his children parish.) thou hast drunken the dregs (remnants) of the cup of trembling, and wrung them out.

There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons t

hat she hath brought up.

These two things are come unto thee; who shall be sorry for thee? Desolation, (Satan) and destruction, and the famine, (for truth) and the sword: by whom shall I comfort thee?

Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the Lord, the rebuke of thy God. (They have never heard the true word of God)

Therefore, hear now this, thou afflicted, and drunken, but not with wine: (Confusion and Ignorance)

Thus, saith thy Lord the Lord, and thy God that pleaded the cause of his people, “Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:

But I will put it into the hand of them that afflict thee; which have said to thy soul, “Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over. (The enemy using

God’s children as walking mats, but vengeance is the Lord’s)

Matthew 26:40-50 to continue and it reads: And he cometh unto the disciples, and finds them asleep, and said unto Peter, “What could ye not watch with me one hour? (You are watchman and the hour of temptation is approaching, Watch, watchman, watch.)

Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

He went away again the second time, and prayed, saying, “O my Father, if this cup may not pass away from me, except I drink it, thy will be done. (All seven cups of wrath will be poured out)

And he came and found them asleep again: for their eyes were heavy.

And he left them, and went away again, and prayed the third time, saying the same words.

Then cometh he to his disciples, and saith unto them, “Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

Rise, let us be going: behold, he is at hand that doth betray me.

And while he yet spoke, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

Now he that betrayed him gave them a sign, saying, “Whomsoever I shall kiss, that same is he: hold him fast.

And forthwith he came to Jesus, and said, Hail, master; and kissed him.

And Jesus said unto him, “Friend, wherefore are thou come? Then came they, and laid hands-on Jesus, and took him.

Psalms 41:9-13 reads: Yea, mine own familiar friend, (Judas) in whom I trusted, which did eat of my bread, hath lifted his heel against me.

But thou, O Lord, be merciful unto me, and raise me up that I may requite them.

By this I know that thou favourest me, because mine enemy doth not triumph over me.

And as for me, thou upholdest me in mine integrity, and settest me before they face forever.

Blessed be the Lord God of Israel from everlasting, and to everlasting. Amen, and Amen.

Matthew 26:51-54 reads: And, behold, one of them which were with Jesus, (Peter), stretched out his hand, and drew his sword, and struck a servant of the high priest’s (Malchus) and smote off his ear.

Then said Jesus unto him, “Put up again thy sword into his place: for all they that take the sword shall perish with the sword. (Our battle is not with flesh but with the spirits of Satan, a spiritual war.)

Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? (This had to happen)

But how then shall the scriptures be fulfilled, that thus it must be?

Isaih 53:10-12 reads: Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Therefore, will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Matthew 26:55-61 reads: In that same hour said Jesus to the multitudes, “Are ye come out against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled. (Smite the shepherd and the sheep will scatter.)

And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.

But Peter followed him afar off unto the high priest’s palace, and went in, and sat with the servants, to see the end.

Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death.

But found none: yes, though many false witnesses came, yet found they none. At the last came two false witnesses.

And said, “This fellow said, I am able to destroy the temple of God, and to build it in three days.

John 2:19 reads: Jesus answered and said unto them, “Destroy this temple, (speaking of him being crucified) and in three days I will raise it up. (He resurrected)

Matthew 26:62-75 to finish the chapter and it reads: And the high priest arose, and said unto him, Answer thou nothing? What is it which these witness against thee?

But Jesus held his peace. And the high priest answered and said unto him, “I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

Jesus saith unto him, “Thou hast said: nevertheless, I say unto you, “Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Then the high priest rent his clothes, saying, “He hath spoken blasphemy; what further need have we of witnesses? Behold, now ye have heard his blasphemy.

What think ye? They answered and said, “He is guilty of death.

Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands.

Saying, “Prophesy unto us, thou Christ, who is he that smote thee?

Now Peter sat without in the palace: and a damsel came unto him, saying, “Thou also was with Jesus of Galilee.

But he denied before them all, saying, “I know not what thou sayest. (1st denial)

And when he was gone out into the porch, another maid saw him, and said unto them that were there. This fellow was also with Jesus of Nazareth.

And again, he denied with an oath, I do not know the man. (2nd denial)

And after a while came unto him, they that stood by, and said to Peter, “Surely, thou also art one of them; for thy speech bewrayeth thee. (They identified him from his way of dressing and speaking for he was a country boy from Galilee.)

Then began he to curse and to swear, saying, “I know not the man. (3rd Denial) And immediately the cock crew.

And Peter remembered the word of Jesus, which said unto him, “Before the cock crow, thou shalt deny me thrice.” (Prophecy from Jesus fulfilled.) And he went out, and wept bitterly.

Matthew 27:1-5 and it reads: When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death.

And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

Then Judas, which had betrayed him, when he saw that he was condemned, **repented** himself, and brought again the thirty pieces of silver to the chief priests and elders.

Saying, “I have sinned in that I have betrayed the innocent blood. And they said, “What is that to us? See thou to that.

And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

This says that Judas hung himself, but **Acts 1:18,** shows he had some help, and it reads: Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

Matthew 27:6-9 to continue and it reads: And the chief priests took the silver pieces, and said, “It is not lawful for to put them unto the treasury, because it is the price of blood.

And they took counsel, and bought with them the potter’s field, to bury strangers in.

Wherefore the field was called, The field of blood, unto this day.

Then was fulfilled that which was spoken by Jeremy the prophet, saying, “And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value.

Zechariah 11:13 reads: And the Lord said unto me, “Cast it unto the potter: a goodly price that I was priced

at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the Lord.

Matthew 27:10-14 to continue and it reads: And gave them for the potter's field, as the Lord appointed me.

And Jesus stood before the governor: and the governor asked him, saying, "Art thou the King of the Jews? And Jesus said unto him, "Thou sayest.

And when he was accused of the chief priests and elders, he answered nothing.

Then said Pilate unto him, "Hear thou not how many things they witness against thee?

And he answered him never a word: insomuch that the governor marvelled greatly.

Isaih 53:7-8 reads: He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opens not his mouth.

He was taken from prison and from judgement: and who shall declare his generation? (We will) For he was cut off out of the land of the living: for the transgression of my people was he stricken.

Matthew 27:15-16 reads: Now at the feast the governor was wont to release unto the people a prisoner, whom they could.

And they had then a notable prisoner, called Barabbas.

Luke 23:18-20 reads: And they cried out all at once, saying, “Away with this man, and release unto us Barabbas:

(Who for a certain sedition made in the city, and for murder, was cast into prison.)

Luke 23:13-15 reads: And Pilate, when he had called together the chief priests and the rulers and the people.

Said unto them, “Ye have brought this man unto me, as on that perverteth the people: (causes an uproar among the people.) and, behold, I, have found no fault in this man touching those things whereof ye accuse him:

No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

Matthew 27:17-20 reads: Therefore, when they were gathered, Pilate said unto them, “Whom will ye that I release unto you? Barabbas, of Jesus which is called Christ?

For he knew that for envy they had delivered him. (Jealousy, and greed. They were not able to perform the miracles that Jesus and his disciples was doing, and the people was leaving the synagogues and following Jesus. They were losing money.)

When he was set down on the judgment seat, his wife sent unto him, saying, “Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. (The

name Barabbas means son of the father, only thing is his father was not our Father, his father was Satan.)

John 8:44 reads: Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaks a lie, he speaks of his own: for he is a liar and the father of it.

Matthew 27:21-30 reads: The governor answered and said unto them, “Whether of the twain will ye that I release unto you? They said, “Barabbas.

Pilate said unto them, “What shall I do then with Jesus which is called Christ? They all say unto him, “Let him be crucified.

And the governor said, “Why, what evil hath he done? But they cried out the more, saying, “Let him be crucified.

When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, “I am innocent of the blood of this just person: see ye to it.

Then answered all the people, and said, “His blood be on us, and on our children.

Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

And they stripped him, and put on him a scarlet robe.

And when they had platted a crown of thorns, they put it upon his head, and a reed, (staff) in his right hand: and they bowed the knew before him, and mocked him, saying, “Hail, King of the Jews!

And they spit upon him, and took the staff, and smote him on the head.

Luke 22:64 reads: And when they had blindfolded him, they struck him on the face and asked him, saying, “Prophesy, who is it that smote thee?

Matthew 27:31 reads: And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

Psalms 22 and it reads: (Jesus on the cross was quoting the prophesy of his crucifixion in the book of Psalms 1000 years before.) My God, my God, why hast thou forsaken me? What art thou so far from helping me, and from the words of my roaring?

O my God, I cry in the daytime, but thou hear not; and in the night season, and am not silent. (Pray night and day)

But thou art holy, O thou that inhabits the praises of Israel.

Our fathers trusted in thee: (The God of Abraham, Isaac, and Jacob.) they trusted, and thou didst deliver them.

They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

But I am a worm, (Crimson worm, “The worm’s attachment to the tree and the way it gives its life for its

young is said to mirror Jesus’ sacrifice on the cross for his children.) A reproach of men, and despised of the people.

All they that see me laugh to scorn: they shoot out the lip, they shake the head saying.

He trusted on the Lord that he would deliver him: let him deliver him, seeing he delighted in him.

But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother’s breasts.

I was cast upon thee from the womb: thou are my God from my mother’s belly.

Be not far from me; for trouble is near; for there is none to help. (They all scattered.)

Many bulls have compassed me: strong bulls of Bashan have beset me round.

They gaped upon me with their mouths, as a ravening and roaring lion. (They screamed, “Crucify him.”)

I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. (They nailed him to the cross, his arms pulled out of socket.)

My strength is dried up like a potsherd; and my tongue cleaves to my jaws; and thou hast brought me into the dust of death. (He was dehydrated, broken pottery, he was thirsty.)

For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet. (Dogs, his enemies, nailed him to the cross.

I may tell all my bones: they look and stare upon me.

They part my garments among them, and cast lots upon my vesture. (The Roman soldiers.)

But be not thou far from me, O Lord: O my strength, haste, thee to help me.

Deliver my soul from the sword; my darling (soul), from the power of the dog. (His enemy)

Save me from the lion’s mouth: for thou hast heard me form the horns of the wild ox.

I will declare thy name unto my brethren: in the midst of the congregation will I praise thee. (**Hebrews 2:12 reads**: Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. (The whole member body in Christ.)

Ye that fear, (love), the Lord, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

My praise shall be of thee in the great congregation: I will pay my vows before them that fear him.

The meek shall eat and be satisfied: they shall praise the Lord that seek him: your heart shall live forever. (Your soul)

All the ends of the world shall remember and turn unto the Lord: and all the kindreds of the nations shall worship before thee. (Every knee will bow.)

For the kingdom (King and his dominion) is the Lord’s and he is the governor among the nations. (Christians)

All they that be fat upon earth shall eat and worship: All they that go down to the dust shall bow before him: and none can keep alive his own soul. (There is only one savior.)

A seed shall serve him; it shall be accounted to the Lord for a generation. (The elect, the good figs, generation of the fig tree.)

They shall come, and shall declare his righteousness unto a people that shall be born, that **he hath done** this. (John 19:30 reads: When Jesus therefore had received the vinegar, (poor man’s wine) he said, “It is finished:” and he bowed his head, and gave up the spirit.)

Matthew 27:32-34 to continue and it reads: And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

And when they were come unto a place call Golgotha, that is to say, a place of a skull.

They gave him **vinegar** to drink mingled with gall: and when he had tasted thereof, he would not drink. (Greek: Poor man’s wine)

Psalms 69:21 reads: They gave men also gall for my meat; and in my thirst they gave me vinegar to drink.

Matthew 27:35-40 reads: And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, “They parted my garments among them, and upon my vesture did they cast lots. (Psalms 22)

And sitting down they watched him there;

And set up over his head his accusation written, “THIS IS JESUS THE KING OF THE JEWS.” (King of all Israel not just the Jews)

Then were there two thieves crucified with him, one on the right hand, and another on the left.

And they that passed by reviled him, wagging their heads

And saying, “Thou that destroys the temple, and builds it in three days, save thyself, “If thou be the Son of God, come down from the cross.

John 2:19 reads: Jesus answered and said unto them, “Destroy this temple, and in three days I will raise it up. (He was speaking of them crucifying him and in three days he will resurrect.)

Matthew 27:41-42 reads: Likewise, also the chief priests mocking him, with the scribes and elders, said,

He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

John 3:16 reads: For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Matthew 27:43-44 to continue and it reads: He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

The thieves also, which were crucified with him, cast the same in his teeth.

Luke 23:39-43 reads: And one of the malefactors which were hanged railed on him, saying, “If thou be Christ, save thyself and us.

But the other answering rebuked him, saying, “Dost not thou fear God, seeing thou art in the same condemnation?

And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

And he said unto Jesus, Lord, remember me when thou come into thy kingdom.

And Jesus said unto him, “Verily I say unto thee, “Today shalt thou be with me in paradise.

Matthew 27:45-46 reads: Now from the sixth hour (noon) there was darkness over all the land unto the ninth hour. (3PM)

And about the ninth hour, (3PM). Jesus cried with a loud voice, saying, “Eli, Eli, lama sabachthani? That is to say, “My God, my God, why hast thou forsaken me? (Quoting Psalms 22)

Psalms 22:31 reads: They shall come, and shall declare his righteousness unto a people that shall be born, that **he hath done this,** (He hath done this, in the Hebrew translates it is finished. **John 19:30 reads:** When Jesus therefore had received the vinegar, he said, “It is finished: and he bowed his head, and gave up the spirit. (In Psalms 22 the beginning words are “My God, My God, why hast thou forsaken me? In the last verse of Psalms 22 the words are, “He hath done this, translated, “It is

finished. This shows that Jesus quoted the entire Psalms 22 on the cross before he gave up the spirit.)

Matthew 27:47-53 reads: Some of them that stood there, when they heard that said, “This man calleth for Elijah.

And straightway one of them ran and took a sponge, and filled it with vinegar, (Poor man’s wine), and put it on a reed, (staff) and gave him to drink.

The rest said, “Let be, let us see whether Elijah will come to save him.

Jesus, when he had cried again with a loud voice, (Father, into thy hands I commend my spirit: **Luke 23:46**) yielded up the spirit. (Jesus was the Passover lamb for this sabbath. He was the ultimate sacrifice for our sins.)

And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; (Opening for all)

And the graves were opened; and many bodies of the saints which slept arose. (This happened to show, as mentioned in Hebrews 2:14, Jesus defeated death.)

And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Hebrews 10:5-23 reads: Wherefore when he comes into the world, he saith, “Sacrifice and offering thou would not, but a body hast thou prepared me: (His body became the living word. as mentioned in John 1:14 “And the Word was made flesh, and dwelt among us.”

In burnt offerings and sacrifices for sin thou hast no pleasure. (Hosea 6:6, he does not want our burnt offerings he wants our mercy, love.)

Then said I, lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

Above when he said, “Sacrifice and offering and burnt offerings and offering for sin thou would not, neither had pleasure therein: Which are offered by the law.

Then said he, lo, I come to do thy will, O God. He takes away the first, (The first covenant), that he may establish the second. (The second covenant.)

By the which will we are sanctified through the offering of the body of Jesus Christ once for all. (The ultimate sacrifice. Through his sacrifice for us he defeated death.)

And every priest stands daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

But this man, (Jesus), after he offered one sacrifice, (himself) for sins forever, sat down on the right hand of God:

From henceforth expecting, (waiting), till his enemies be made his footstool.

For by one offering he hath perfected forever them that are sanctified.

Whereof the Holy Spirit also is witness to us: for after that he had said before.

This is the covenant, (New), that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them.

And their sins and iniquities will I remember no more.

Now where remission of these is, there is no more offering for sin.

Having therefore, brethren, boldness to enter the holiest by the blood of Jesus. (When the veil tore from top to bottom by God opening to all that believes.)

By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh.

And having a high priest over the house of God:

Let us draw near with a true hearth in full assurance of faith, having our hearts, (minds), sprinkled form an evil conscience, and our bodies washed with pure water. (Jesus is the living water.)

Matthew 27:54-56 reads: Now when the centurion, and they that were with him, (The Roman soldiers), watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, “Truly this was, (IS), the Son of God.

And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him.

Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee’s children.

Luke 8:2-3 reads: And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils.

And Joanna the wife of Chuza, Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

Matthew 27:57-60 reads: When the even was come, there came a rich man of Arimathaea, named Joseph, who was also himself was Jesus disciple: (In history, "The Traditions of Glastonbury", was written concerning Mary's uncle, Jesus's great uncle, Joseph of Arimathaea, a rich man that transported tin and his great nephew which was Jesus who would prophesy to the people of Glastonbury England when he traveled there with his uncle Joseph.)

He, (Joseph), went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. (Kinsman redeemer.)

And when Joseph had taken the body, he wrapped it in a clean linen cloth.

And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulcher, and departed.

Isaih 53:9 reads: And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Matthew 27:61-66 to finish the chapter: And there was Mary Magdalene, and the other Mary, sitting over against the sepulcher.

Now the next day, that followed the day of preparation, the chief priests and Pharisees came together unto Pilate.

Saying, Sir, we remember that the deceiver said, while he was yet alive, “After three days I will rise again.”

Note: (From the evening of Wednesday the 14th the month of Nisan at 3P.M, Jesus was crucified. That evening Joseph came and retrieved Jesus’s body and placed it in the tomb. By three pm on Thursday it would have been the first day, by three pm on Friday it would have been the second day, and by three pm on Saturday it would have been the third day in which he was resurrected.)

Matthew verse 64 to continue: Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, “He is risen from the dead: so, the last error shall be worse than the first.

Pilate said unto them, “Ye have a watch: go your way, make it as sure as ye can.

So they went, and made the sepulcher sure, sealing the stone, and setting a watch.

Matthew 28:1-3 reads: In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulcher.

And, behold, there was a great earthquake: for the angel of the Lord, (God himself), descended from heaven, and came and rolled back the stone from the door, and sat upon it.

His countenance was like lightning, and his raiment white as snow:

Revelations 1:13-16 reads: And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Mark 16:5 reads: And entering into the sepulcher, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

Luke 24:4 reads: And it came to pass, as they were much perplexed there about, behold, two men stood by them in shining garments: (Angels)

John 20:12-17 reads: And saw two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

And they say unto her, “Woman, why weep thou? She said unto them, “Because they have taken away my Lord, and I know not where they have laid him.

And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

Jesus saith to her, “Woman, why weep thou? Whom seek thou? She supposing him to be a gardener, said unto him, “Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

Jesus said unto her, “Mary.” She turned herself, and said unto him, “Rabboni; which is to say, Master. (Overjoyed)

Jesus said unto her, “Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

Genesis: 18:1-2 reads: And the Lord appeared unto him in the plains of Mamre, (Oak trees), and he sat in the tent door in the heat of the day;

And he lifts his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground.

Note: Each occasion remembered in history of how they discovered that Jesus has risen, takes me back to Genesis when the three that appeared unto Abraham was YHWH, and two angels that he sent to destroy Sodom and Gomorrah. Could this had been the same two Angels?

Matthew 28:4-17 to continue: And for fear of him the keepers did shake, and become as dead men. (They passed out)

And the angel answered and said unto the women, “Fear not ye: for I know that ye seek Jesus, which was crucified.

He is not here: for he is risen, and he said, “Come, see the place where the Lord lay.

And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

And they departed quickly from the sepulcher with fear and great joy; and did run to bring his disciple’s word.

And as they went to tell his disciples, behold, Jesus met them, saying, “All hail.” And they came and held him by the feet, and worshipped him.

Then said Jesus unto them, “Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

Now when they were going, behold, some of the watch came into the, and shewed unto the chief priests all the things that were done. (Guards)

And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers. (Quiet money)

Saying, “Say ye, His disciples came by night, and stole him away while we slept. (Making up lies)

And if this comes to the governor’s ears, we will persuade him, and secure you. (Saying they will bail them out)

So, they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day. (By the Kenites, not our brother Judah)

Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. (Mount of Olives)

And when they saw him, they worshipped him: but some doubted.

John 20:24-29 reads: But Thomas, one of the twelve, called Didymus, (twin), was not with them when Jesus came.

The other disciples therefore said unto him, “We have seen the Lord. But he said unto them, “Except I shall see in his hands the print of nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

And after eight days again his disciples were within, and Thomas with them: then come Jesus, the doors being shut, and stood in the midst, and said, “Peace be unto you.”

Then said he to Thomas, “Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

And Thomas answered and said unto him, “My Lord and my God.”

Jesus said unto him, “Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

And Jesus came and spoke unto them, saying, “All power is given unto me in heaven and in earth.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.